

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-185-21.450-0000

LEASE NAME R. J. Welsch

WELL NUMBER #2

 Ft. from S Section Line

 Ft. from E Section Line

SEC. 9 TWP. 23S RGE. 14 (E) or (W)

COUNTY Stafford

Date Well Completed 12-10-81

Plugging Commenced 10-15-85

Plugging Completed 10-24-85

TYPE OR PRINT

NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Oil Producers Inc. Of Kansas

ADDRESS 1346 N. Woodlawn, Box 8467, Wichita, Ks.

PHONE# (316) 682-3022 OPERATORS LICENSE NO. 8061

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? District #1 Dodge City, Kansas

Is AGO-1 filed? yes If not, is well log attached? Sent with CP-1

Producing Formation simpson Depth to Top 3960' Bottom 3980' T.D. 4005

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8"	374'	none
				4 1/2"	4049'	3026'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Bottom plug - Sand from - 4005' 3900' with 4 sks cement.

Top plug - pumped 200 sks. 60/40 Doz mix .6% Gel. 200# Hulls

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Great Bend Casing Pullers, Inc. License No. 4635CP

Address P. O. Box 768, Great Bend, Kansas 67530

STATE OF Kansas COUNTY OF Barton, ss.

Brad Siroky (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) 620 County Club Road, Pratt, Ks

SUBSCRIBED AND SWORN TO before me this 25th day of October, 1985

Carmen R. Cook
Notary Public

My Commission Expires: Dec. 12, 1986
STATE CORPORATION COMMISSION

OCT 29 1985

10-29-85

CONSERVATION DIVISION

NOTARY PUBLIC - State of Kansas
CARMEN R. COOK
My Appt. Exp. 12/12/86

Form CP-4
Revised 08-84