STATE OF KANSAS STATE CORPORATION COMMISSION	HELL PLUGG K.A.R4	ING RECORD 82-3-117	AP+ NUMBER	15-185-211	47-2000
200 Colorado Derby Building Wichita, Kansas 67202		· ·	LEASE NAME	Harper	
		OR PRINT Out completely n to Cons. Div. thin 30 days.	WELL NUMBER	1	
				from S Secti	
			· · · · · · · · · · · · · · · · · · ·	from E Secti	•
LEASE OPERATOR L. D. Davis I	rilling Co	mnanv		,	
	· · · · · · · · · · · · · · · · · · ·			23 RGE. 14 (AL) OF CHI)
ADDRESS Rt. #1, Box 183-B, Gr	·		,		
PHONE # \$16) 793-5831 OPERATOR	S LICENSE NO.	6039	Date Well Co	mpleted $2-25$	-86
Character of Well 011		•		menced <u>2-26</u>	
(Oil, Gas, D&A, SWD, Input, Water	Supply Well))	Plugging Com	pleted 2-26	- 8.6
Did you notify the KCC/KDHE Joint	District Off	fice prior to	plugging this	well? <u>yes</u>	 ,
Which KCC/KDHE Joint Office did y	ou notify?	District	1. Dodge Ci	ty	
is ACO-1 flied? yes If no	t, is well ic	og aftached?	yes		
Producing Formation 3953-70	Depth 1	to Top3953	Bottom_3	970 т.р. 40	30
Show depth and thickness of all w	ater, oil and	d gas formatic	ons.		,
OIL, GAS OR WATER RECORDS	1	C.A	SING RECORD		
Formation Content	From T	To Size,	Put in Pull	ed out	i
Surface	0 2	80 8 5/8	280 non	ė	
Long string	3 9 4	029 4½	4029 2	032	
Describe in detail the manner in placed and the method or methods	which the wei	il was plugged	, indicating w	here the mud	fluid was
were used, state the character of	same and dep	oth placed, fr	omfeet to	feet each set	•
Bottom sanded to 2900 a 50 sks c0/40 poz mix. 1	10 gel, I h	ull, plug 1		hulls, 15 O poz mix	ger,
max - 200 psi., SIP - 1	100 PST				
(If additional descrip	tion is neces	sary, use <u>BAC</u>	K of this form	.)	
Name of Plugging Contractor <u>Grea</u>	<u>it Bend Cas</u>	ing Pullers	. Inc. Licens	se No. 4635	CP
Address Box 768, Great Bend,	Kansas 675	30			<u></u>
STATE OF Kansas	COUNTY OF	Barton		٠	
Wes Siroky		(Emp	loyee of Opera	tor) or (Oper	ator) of
above-described well, being first statements, and matters herein co	ntained and t	the log of the	That I have kı above-deş⁄crib	iow.ledge of t: ad_well as fi	he facts, led that
the same are true and correct, so	help me God.	, (Signature)	Mash	erold	
	j		Box 768, Gre	at Bend. Ka	nsas
SUPCOMED AND C	#00M TO 5-40-				67540
SUBSCRIBED AND S	NUMN IU DETOF	0			,19 <u>86</u>
	,	<u>- Ze</u> -13-90	veela L.M. Notary Pi	ublic	
My Commission Ex MOTARY PUBLIC - State of Kansas	pires:		STATE CORPORATION C	Ú OMMISSION	
LOVELLA L. MULLEN My Appt. Exp. 1-13-90		0 = -	STATE CORPORATION OF		Fогm СР-4 sed 08-84

CONSERVATION DIVISION Wichita, Kansas