## STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

15-185-21633-0000

WELL PLUGGING RECORD

| Give All Information Com   | pletely  |   |                                       |                     |                                 |                                       |  |
|--|--|---|---------------------------------------|---------------------|---------------------------------|---------------------------------------|--|
| Make Required Affidavit  | COUNTY st<br>Location as<br>c/s2 - SE  | s in quar   | ters or                               | SEC. 1<br>footage f | 4 TWP. 23 rom lines:            | RGE. <u>1</u> 4 E/W                   |  |
| <del></del>  | • • •  |   |                                       | · Gas               | <del></del>                     |                                       |  |
|  |  |   |                                       |                     |                                 |                                       |  |
|  | 1  | Lease Name Roohms Well No. #1  Office Address 3711 Country Lane, Hays, Kansas 67601 |                                       |                     |                                 |                                       |  |
|  | i i  | Character of Well (Completed as Oil, Gas or Dry Hole): D&A                          |                                       |                     |                                 |                                       |  |
|  | <u>-</u>   | Date Well Completed 11-11-82  |                                       |                     |                                 |                                       |  |
|  |  | Application for plugging filed Yes, attached.                                       |                                       |                     |                                 |                                       |  |
|  | . 1  | Plugging commenced 11:15 a.m. Nov. 11, 1982   |                                       |                     |                                 |                                       |  |
| ]. 1   |  |   |                                       |                     |                                 |                                       |  |
|  | •  |   |                                       |                     |                                 |                                       |  |
| Locate Well  |  |   |                                       | -                   | oducing format                  | cion                                  |  |
| correctly on above   |  | on non-co   |                                       |                     |                                 |                                       |  |
| Section Platt.   | •  |   |                                       |                     |                                 | ision or it's                         |  |
|  | Agent's be   | fore plug   | ging wa                               | s commence          | ed? Yes                         | · · · · · · · · · · · · · · · · · · · |  |
| Name of Conservation Age   | ent who superv   | ised plug   | ging of                               | this well           | J.H. Metz                       |                                       |  |
| Producing formation La   | insing   | Depth to  | top35                                 | 91 <b>bo</b> tt     | :om <u>3644</u> T.1             | D. <u>3991</u>                        |  |
| Show depth and thickness   | of all water   | , oil and   | l gas fo                              | rmations.F          | erforated Lan                   | sing 3591-3594                        |  |
| and 3644 to 3652.<br>OIL, GAS OR WATER RECORD  |  |   | · · · · · · · · · · · · · · · · · · · |                     |                                 | Casing Record                         |  |
| Formation  | Content  | From  | To                                    | Size                | Put in                          | Pulled Out                            |  |
| Shale/Sand<br>Shale/Lime   | Surface<br>Production  | 0   | 378<br>3985                           | 8 5/8<br>5½         | 378<br>3985                     | None<br>3110 ft.                      |  |
| State/Time   | FIONGOGOG  |   |                                       |                     |                                 | 7110 10                               |  |
|  | <u> </u>   |   |                                       |                     |                                 |                                       |  |
| 1) Set w 2) 3 sxs 3) 50 sxs 4) 25 sxs 5) 1 sx. 6) 120 sx   | I, state the cach plug set ire line Bridg hulls. s. cement. hull. c. cement. | haracter<br>Hole<br>e Plug @  | of same<br>full of<br>3580            | and depth           | placed, from                    | 3580 feet                             |  |
| · · · · · · · · · · · · · · · · · · ·  | · · ·  |   |                                       |                     |                                 |                                       |  |
| (If additiona<br>Name of Plugging Contrac  | al description<br>etorAllie  |   |                                       |                     |                                 | nsas 67665                            |  |
| STATE OF <u>Kansas</u> <u>Dennis D. Hupfer</u> above-described well, be facts, statements, and n filed and that the same | eing first dur<br>natters herein<br>Terenorial (and                          | y sworn o<br>containe<br>correct.   | n oatn,<br>ed and t<br>So hel         | savs: ir            | iat i Mave knoi                 | Wiedge of the                         |  |
| COA<br>SUBSCRIBED AND SV   | - FO S () (1000  |   |                                       | 37//                | Annie // Country Sie<br>(Addres | FNE, HATS, KS<br>8) 67601             |  |
|  |  |   |                                       |                     |                                 |                                       |  |
| , , , , , , , , , , , , , , , , , , ,  |  | •   |                                       | S NOR               | Not Not                         | ary Public.                           |  |
| My Commission expires : 3  | ~1110 ~ 1  | ויטטו ביו   |                                       |                     |                                 |                                       |  |