STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bullding	WELL PLUGGING RECORD K.A.R82-3-117		API NUMBER 15-093-20845-00
Wichita, Kansas 67202			LEASE NAME Horton
	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.		WELL NUMBER 1
			SPOT LOCATION C NW.NW
(SASE OPERATOR Amaga Products		·	SEC. <u>34</u> TWP <u>21</u> RGE. <u>35</u> (%) or (H)
LEASE OPERATOR Amoco Product		_	COUNTY Kearny
ADDRESS P. O. Box 432 Liber	al, KS 6/901	<del></del>	Date Well Completed $12-9-85$
PHONE #(316) 624-6241 OPE	RATORS LICENSE NO.	5952	Plugging Commenced 12-9-85
Character of Well DxA (Oll, Gas, D&A, SWD, Input, Wate	r Supply Well)		Plugging Completed 12-9-85
Did you notify the KCC/KDHE Join	t District Office	prior to plug	ging this well? Yes
Which KCC/KDHE Joint Office did	you notify?	·	
Is ACO-1 filed? <u>Artached</u> if m	ot, is well log at	tached?	·
Producing formation			
Show depth and thickness of all			
OIL, GAS OR WATER RECORDS		CASI	NG RECORD_
Formation Conte	nt From To	Size Put	in Pulled out
Describe in detail the manner in the mud fluid was placed and the	method or methods	esed in intr	oducing it into
the hole. If cement or other pludepth placed, from feet to fe			
cement. Set plug 2550' to 27 120 sxs cement. Set plug 5'	750' with 120 sxs	cement. Set	plug 1680-1580' with
TZO SAS CENERCE DEL DIUS Z		s cellett. C	ut off head and cap well.
(if additional descri	ption is necessary	, use <u>BACK</u> of	this form.)
Name of Plugging Contractor He Address P. O. Ro	alliburton Service	s	License No.
	a City, OK 73199	· · · · · ·	·
STATE OF Kansas	COUNTY OF Sew	ard	,55.
R. A. Hoffman	<u></u>		f operator) or
(operator) of above-described we		ly sworn on c	ath, says: That
I have knowledge of the facts, s the log of the above-described w	rarements, and mat rell as filed that	ters herein o the same are	true and
correct, so help me God,		(Signature)	RAHAL
K. BRUCA			P. O. Box 432 Liberal, KS 679
SUBSC	CRIBED AND SWORN TO		1s 12 day of December , 1985
NOTARY		D. X	V. K. Bruce
Appointment 4-28-89	)	RECEIVE	) Notary Public
or on the state of	ST.	ATE CORPORATION (	COMMISSION 12-16-85 FORM CP-4 1-80 Revised 06-83 1-80
LE OF MANY		DEC 1619	Revised 06-83