## STATE OF KANSAS STATE CORPORATION COMMISSION

'Give	All Information Completel
Make	Required Affidavit
Mail	or Deliver Report to
	Conservation Division
	State Corporation Comm.
	245 North Water
	Wichita, KS 67202

## WELL PLUGGING RECORD

dive All information complete.	Ly	Кеат	anv. Com	stu Coo	9 Trum 3	21S Rge.35W E/W
Make Required Affidavit						
Mail or Deliver Report to Conservation Division	rocatio	n as NE/	CNWASWA	or loota	ge from 1:	ines
		pprox !				
State Corporation Comm. 245 North Water		Own <b>er</b> Aber				
Wichita, KS 67202		Name_Rice				ell No. <u>l</u>
Wichita, No 07202						a, Kansas 6720
	Charact	er of Wel	_		Dil, Gas o	r Dry Hole)
			Dry	Hole Hole		
·		ell comple				Sep. 141979
		ition for				Sep. 14 1979
1 1	Applica	tion for	pluggine	approved	(verball	y)Sep. 14 1979
	· Pluggin	g commenc	ed			Sep. 14 1979
		ng complet				<u>Sep. 141979</u>
						g formation
						encountered.
	If a pr	oducing w	ell is a	bandoned,	date of 3	last production
1 ! ! ! !	·					19
Locate well correctly on above	Was per	mission o	btained	from the	Conservat	ion Division or
Section Plat					mmenced?_	
Name of Conservation Agent who					ll Owens	
Producing formation		th to top		ottom	_Total De <sub>l</sub>	oth of Well 4940'
Show depth and thickness of a	ll water, oil	and gas	formatio	ons.		
OIL, GAS OR WATER RECORDS					<del></del>	CASING RECORD
FORMATION	CONTENT	. FROM	то	SIZE	PUT IN	. PULLED OUT
			<del></del>		· ·	
			<del> </del>		<del> </del> -	
			<u> </u>		<del> </del>	· .
,		<del> </del>	<del></del>		<del> </del>	
		<del> </del>		<del> </del> -	<del> </del> -	
was placed and the method or replugs were used, state the charter feet for each p	aracter of sa					feet to
T.D. 4940'					<del></del>	<del></del>
Set 1st plug at 700' w	11+h 110 can	160				, , ,
2nd plug at 364' w					<del></del>	977 79
	ith 12 sac				<del></del>	1-4/-/
and 3 sacks in the		17.5			<del>- Sin i</del>	8.
Cemented with 50/50 po				<del></del>	— <del>— ''' (8)</del>	<u>CO</u>
Job was complete at 3:		-14-79.				100 E
OOD WAS COMPLETE AT 0.	00 a.m., 3	<u>-</u>	<u> </u>		<del></del>	S Course
		·		<del></del>	650. Sec.	4 7 - 19/5 ON 1
	<del></del>	<del></del>				7970
(If additional				BACK of	this sheet	<b>(</b> )
Name of Plugging Contractor	Gabbert-J	ones, Ir	lc.			Pang 19
					·	dsn
'						
TATE OF Kansas	COUNT	ry of				ss.
Jack L. Partridge, Ass	t. SecTr	eas.	(emplo	yee of own	ner) or (o	wner or operator)
f the above-described well, b		uly sworn	on oath	, says: 🤈	That I hav	e knowledge of
he facts, statements, and mat	ters herein d	contained	and the	log of the	he above-d	escribed well
s filed and that the same are	true and con	rrect. So	help m	e God.	_	
	(0)	/	1.1	1 /1	-0	
	(Sigi	nature) <u>C</u>		L. Park	W50	
	<del>:</del>	_80	<u>l Unio</u>			a, Kansas 6720
OVER CONTRACT AND THE CONTRACT	_				ddress)	
SUBSCRIBED AND SWORN TO b	efore me this	20th	day	of <u>Ser</u>	tember	<b>, 19</b> 79 .
SHERRIE L BROOKS	•		, ,		-	
Sedgwick County, Ks.	4				BROOK	
فالتحال المالة والمستري والمالة التناول والتناول والتناول والتناول والتناول والتناول والتناول والتناول والتناول		Sh	errie	L. Brook	cs No	tary Public.
ty commission expires $08-2$	1-82					

	•				`	_/		
KANSAS DRILLE	RS LOG					s.	<u>9т</u> :	21S <sub>R</sub> 35W <b>E</b>
API No. 15 — 093 — 20,653 — 0000  County Number								x. 50' S of
A111(0.1)	County	Nu	mber	ان		i		
Operator			<del></del>	<del> </del>	<del></del>	- C	ounty <u>Kea</u>	arny 40 Acres
Abercrombie	Drilling.	, Inc.					. •	N N
Address 801 Union Ce	<u>-</u>	chita,	Kansas	6720 <sup>2</sup>	<u> </u>		160	160
Well No.	Lease Name	)avi con	(Twin)		• •	ľ		
Footage Location	NTC6-1	JG VIBOII	(IMIII)				┠╌┼╌┼╌	<del> </del>
	(N) (S) line		fra.	from (E) (W)	lina			┝┰╌┤╾┤╾┥╸┪
Principal Contractor	(147 (37 Inte	Geol	ogist	ITOM (E) (W)	me	~	160	160
Gabbert-Jone	es, Inc.	C	harles S	Spradli	n			
Spud Date August 30, 1	1979	Tota	1 Depth 14 9 4 0 1	Р.В.Т.D.		Ele	Locate ev.: Gr	well correctly 3161
Dote Completed September 14, 1979			urchaser			DI	·	кв3165'
		<del>~</del>	CASING	RECORD				******
Report of all string	gs set — surface, i	ntermediate,	production, et	c.				
Purpose of string	Size hole drilled	Size casing set	Weight lbs/ft.	Setting depth	Type ceme	ent	Sacks	Type and percent additives
· 1	<u> </u>					<del></del>		<del></del>
Surface	12年"	8-5/8"	20#	353'	common	<u> </u>	200	3% Ca.Cl.
							•	
· · · · · · · · · · · · · · · · · · ·								ļ <u></u>
,	1		•	9		,		
	<del>                                     </del>			-			<del></del>	<del></del>
	] ' ]		]			J		]
	LINER RECOR	D .			P	ERFORAT	TION RECOR	D .
Top, ft. Bottom, ft. Sa			ement	per ft. Sixe & type		Depth interval		
	TUBING RECO	RD						
Size	Setting depth	Packer	set at					
· .						· .	<i>,</i>	ž.
<del></del>	A	CID, FRACT	URE, SHOT,	CEMENT SQ	UEEZE RECOR	 RD		<del></del>
		<del></del>				<del>-</del>	Den	th interval treated
	· Amout	et and blad of				١.	"	
	/ Amour	nt and kind of	material asca		<del> </del>			
The state of the s	,	nt and kind of	material useu			, ,		
-	,	nt and kind of	Material useu			MIE R	CEIVE	Δ
-	,	nt end kind of	material useu	- <u>-</u> <u>-</u> -			CEIVE	D
	,	nt end kind of	INITIAL PR	ODUCTION	8	SĘ	44 74 703	MISSION
	,	4)			8	SE.	1970	
Date of first production	,	4)	INITIAL PR		8	SE.	TON DIVISION B. Kansas	
		4)	INITIAL PR g method (flow	ing, pumping, g	as lift, etc.)	SE.	TON DIVISION B. Kansas	,

INSTRUCTIONS: As provided in KCC Rule 82-2-125, within 90 days after completion of a well, one completed copy of this Drillers Log shall be transmitted to the State Geological Survey of Kansas, 4150 Monroe Street, Wichita, Kansas 67209. Copies of this form are available from the Conservation Division, State Corporation Commission, 3830 So. Meridian (P.O. Box 17027), Wichita, Kansas 66217. Phone AC 316-522-2206. If confidential custody is desired, please note Rule 82-2-125. Drillers Logs will be on open file in the Oil and Gas Division, State Geological Survey of Kansas, Lawrence, Kansas 66044.

SE

Operator	lling Too	.0		DESIGNATE TYPE OF CONTROL OF CONT	OMP.: OIL, GAS,
Abercrombie Dri	lling, Inc.			Dry Hole	<u></u>
1	Rice-Davison	n(Twin)			
<del></del>		12:4		<del></del>	
s 9 T 21S R 35W W				<u> </u>	
	WELL LOG			SHOW GEOLOGICAL MAR	VERS LOCK PIIN
	orosity and contents thereof; cared interv			OR OTHER DESCRIPTIVE	INFORMATION.
	sushion used, time tool open, flowing and s IPTION, CONTENTS, ETC.	TOP	BOTTOM	NAME	DEPTH
FORMATION PLOCAL	PHON, CONTENTS, 210.	101	BOLLOW	NAME	DEF 11.
Sand and shale	1	0	2143	SAMPLE TOPS:	1
Shale		2143	2939	OWILL TOTO	1
Shale and lime		2939	3535	Herrington	2663'(+ 5
		3535	3995	Krider	2697'(+ 4
Lime and shale					
Shale and lime	processors of the second of th	3995	4070	Heebner	3936'(-77
Lime and shale	,	4070	4184	Toronto	3955'(- 7
Shale and lime	Special Company	4184	4371	Lansing	3982'(- 8
Lime and shale		4371	4434	B/KC	4444'(-12
Shale and lime		4434	4603	Marmaton	4476 <b>'(-1</b> 3
Lime and shale		4603	4693	Beymer Zone	4575'(-14
Shale and lime	1	4693	4758	Johnson Zone	4600'(-14
Lime and shale	•	4758	4940	Cherokee	4613'(-14
	-+h	1	4940	Mor.shale	4822'(-16
Rotary Total De	ptn	I = V = I	4570		
	r .	" "	•	Miss	4884 <b>'(-</b> 17
חפת #1 (2669_2720)	) 30", 45", 30", 60".	1 1		1	.а ,
Very weak blow. Re		1	1	ELECTRIC LOG	TOPS.
VET'S MECH DION: 1"	O PRID TOUTOU PRUP		1	TITIOTY TO TOTAL	1010.
TER 94-94, IDEE ZOO	0, FFP 104-104, FBHP	, ,	1	77	3939'(= 7
187. remp. :	19"		1	Heebner	
me desta space		i l	<b>l</b> . '	Lansing	3984'(- 8
	) 30", 30", 30", 30".	<i>i</i>	l	B/KC	4444'(-12
	. Rec. 180' mud, 60'	. · •	1	Marmaton	4465'(-13
mdy. wtr. with oil	spots.	ı J	l	Beymer Zone	45721(-14
TFP 137-158, IBHP 9	905. FFP 158-167, FBHP	1	l	Johnson Zone	
853 Тепр.	905, FFP 158-167, FBHP	$I = \{i, j \in \mathcal{J}\}$	l .	Cherokee	4613'(-14
		A comment	Ι,	Mor.shale	4811'(-16
דיכיש עם לויבנט וובמחן	) 30", 30", 30", 30"	,		Miss.	4891'(-17
		, · · · • •			1 489T,(-T)
Weak blow 20". Rec		, , ,	l	LTD	
IFP 42-42, 18HP 71	7, FFP 52-52, FBHP 434.	, ,	1	DTD *	4940' · ··
Temp. 116°	**	.53	l	i I	·
et og til telegra i til Maleikan. S	* * * * * * * * * * * * * * * * * * * *	n, termina en	1	1	A
		, J	İ	1 ,	
	12.	majerata et aj lista.	i · ·	·	1
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•		,	en need	l	· · · · · · · · · · · · · · · · · · ·
	USE ADDITIONAL SHEETS, IF NE	CESSARY, TO	COMPLETE WI	ELL RECORD.	ı
			••••••••••••••••••••••••••••••••••••••		

**Date Received** 

Partridge, Asst.

September 20, 1979 Date