STATE OF KANSAS STATE CORPORATION 200 Colorado Der Wichita.

| WΕ | LL | ΡL | UGG | ING | REC | ORD |
|----|-----|----|-----|-----|-----|-----|
| v | A 6 | | 0.0 | 7 1 | 17 | |

| STATE CORPORATION COMMISSION | | K.A.R82-3-117 | | | API NUMBER 15-093-20,797-0000 | | | |
|---|---|----------------------------|--|--|---|-----------------|-------------------------------------|--|
| 200 Colorado Derby Building Wichita, Kansas 67202 | | | | LEASE NAME Klein | | | | |
| | TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. | | | | WELL NUMBER#1 | | | |
| | | | | | SPOT LOCATION NE SW NW | | | |
| LEACE OREDATOR Paine & Williams | office within 30 days. | | | | SEC. <u>9</u> TWP.2 <u>15</u> RGE. <u>35</u> (E)or(<u>W)</u> | | | |
| LEASE OPERATOR Rains & Williams | | | | | COUNTY <u>Kea</u> | rny | | |
| ADDRESS 435 Page Court, 220 W. | Douglas, Wic | <u>hita,</u> | <u>, K</u> S | | Date Well Comp | leted_ | 8-24-84 | |
| PHONE # (316) 265-9686 OP | | Plugging Comme | nced | 8-23-84 | | | | |
| Character of Well <u>D&A</u> (Oll, Gas, D&A, SWD, Input, Wat | | Plugging Completed 8-24-84 | | | | | | |
| Did you notify the KCC/KDHE Joi | nt District (|)fflc | e prior to | o pluggi | ng this well?_ | | | |
| Which KCC/KDHE Joint Office did | you notify?_ | | | | | | | |
| is ACO-1 filed? Yes If | not, is well | log | attached?_ | | | | | |
| Producing formation | Depth | ı to | top | b | oottomT | • D • | | |
| Show depth and thickness of all | water, oil a | and g | as format | ions. | | | - | |
| OIL, GAS OR WATER RECORDS | L | | | CASING | RECORD | | | |
| Formation Cont | ent From | То | Size | Put In | Pulled o | u† | | |
| | | | 8 5/8" | 391 | None | | | |
| | | | | | | | | |
| Describe in detail the manner I the mud fluid was placed and th the hole. If cement or other pl depth placed, from feet to f Pluq @ 12 Pluq @ 42 Rat Hole | e method or mugs were used eet each set. 00' w/50 sx., 0' w/40 sx., | netho Ista Fluc | ds used in te, the cl Plug @ 216 a @ 780' w | n introd haracter 50' w/50 v/50 sx. | lucing it into | | | |
| (If additional descr | lption is nec | essa | ry, use B | ACK of t | his form.) | | | |
| Name of Plugging Contractor Ra | ins & William | ison (| | Inc. | _ License No. | 682 | <u>></u> | |
| Address 435 Page Court, 220 | √. Douglas, W | ichit | ta, KS 672 | 202 | | • | -20-84 | |
| STATE OF Kansas | COUNTY OF | | Sedgwid | :k | ,ss. | - 00000011 | <u>тин сомын</u> 83100 | |
| Wilson Rains, President of Rain (operator) of above-described will have knowledge of the facts, the log of the above-described correct, so help me God. | ell, being fi statements, a | rst o | duly sworm atters her t the same | n on oat rein con | h, says: That tained and (| JAVPLEKNÍ | 0 1984 Hole Division Recenses | |
| IA M. C. | | | (Addre | ess) <u>4</u> 3 | 5 Page Court, | , 220 W. | Douglas | |
| SUBS | CRIBED AND SW | ORN T | TO before | | 17 day of 8 | | | |
| My Commission expires: 1 | 0-4-87 | | | J | Notary Publyc uanita M. Gree | n | | |
| CK CO | | | ٧ | | ÷ Jeen R.a. | Form vised (| | |

Form CP-4 Revised 01-84