

STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit

Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

HODGEMAN County. Sec. 33 Twp. 21S Rge. 25 E/W  
Location as "NE/CNW $\frac{1}{4}$ /SW $\frac{1}{4}$ " or footage from lines  
SE NW

Lease Owner DANE G. HANSEN TRUST

Lease Name JACKSON Well No. 1

Office Address Box 187 LOGAN, KS 67646

Character of Well (Completed as Oil, Gas or Dry Hole) \_\_\_\_\_  
Dry Hole

Date Well completed Dec. 14 1977

Application for plugging filed Dec. 14 1977

Application for plugging approved Dec. 14 1977

Plugging commenced Dec. 14 1977

Plugging completed Dec. 14 1977

Reason for abandonment of well or producing formation \_\_\_\_\_  
Too Low structurally

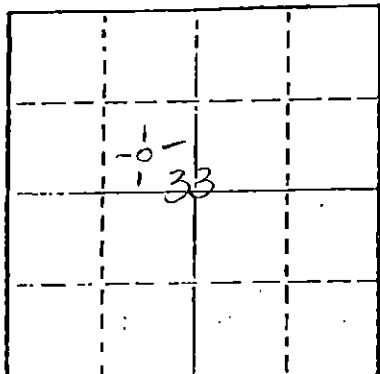
If a producing well is abandoned, date of last production \_\_\_\_\_  
19\_\_\_\_

Was permission obtained from the Conservation Division or  
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor

Producing formation 4535 Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.



Locate well correctly on above  
Section Plot

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | DEPTH | FROM | TO | SIZE   | PUT IN | PULLED OUT |
|-----------|-------|------|----|--------|--------|------------|
|           |       |      |    | 8 5/8" | 335    | None       |

RECEIVED  
STATE CORPORATION COMMISSION  
JAN 06 1978  
CONSERVATION DIVISION  
Wichita, Kansas

1-6-78

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Filled with heavy mud to 600'. Set plug. Put in 50 sacks cement. Filled with heavy mud to 300'. Set plug. Put in 20 sacks cement. Filled with heavy mud up to 40'. Set plug. Filled to top with 10 sacks cement.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor C-G Drilling Co.

1107 Douglas Bldg., Wichita, KS 67202

STATE OF KANSAS COUNTY OF SEDGWICK SS:

G F Galloway (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

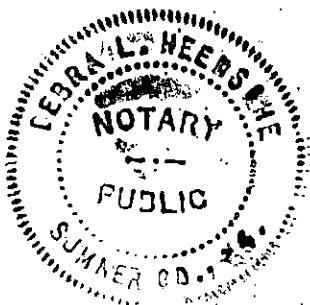
(Signature) Jay H. Galloway 1107 Douglas Bldg.

(Address)

Subscribed and sworn to before me this 19th day of December, 1977

My commission expires March 3, 1977

Debra Heersche  
Debra Heersche Notary Public.



**KANSAS DRILLERS LOG**

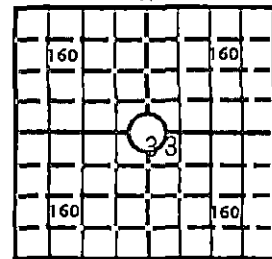
API No. 15 — 083 — 20568-0000  
 County Number

S. 33 T. 21S R. 25 ~~W~~

Loc. SE NW

County HODGEMAN

640 Acres  
N



Locate well correctly

Elev.: Gr. \_\_\_\_\_

DF \_\_\_\_\_ KB 2417

|                                                                                                                 |                              |                                     |
|-----------------------------------------------------------------------------------------------------------------|------------------------------|-------------------------------------|
| Operator<br><u>Dane G. Hansen Trust</u>                                                                         |                              |                                     |
| Address<br><u>Logan, KS 67646</u>                                                                               |                              |                                     |
| Well No.<br><u>#1</u>                                                                                           | Lease Name<br><u>Jackson</u> |                                     |
| Footage Location<br><u>1980</u> feet from (N) <del>(S)</del> line <u>1980</u> feet from <del>(E)</del> (W) line |                              |                                     |
| Principal Contractor<br><u>C-G Drilling Co.</u>                                                                 |                              | Geologist<br><u>Jerry Jespersen</u> |
| Spud Date<br><u>12/3/77</u>                                                                                     | Total Depth<br><u>4535</u>   | P.B.T.D.                            |
| Date Completed<br><u>12/14/77</u>                                                                               | Oil Purchaser                |                                     |

**CASING RECORD**

Report of all strings set— surface, intermediate, production, etc.

| Purpose of string | Size hole drilled | Size casing set (in O.D.) | Weight lbs/ft. | Setting depth | Type cement | Sacks | Type and percent additives |
|-------------------|-------------------|---------------------------|----------------|---------------|-------------|-------|----------------------------|
| SURFACE           | 12 1/4"           | 8 5/8"                    | 28#            | 335           | COMMON      | 200   | 2% GEL<br>3% CC            |
|                   |                   |                           |                |               |             |       |                            |
|                   |                   |                           |                |               |             |       |                            |
|                   |                   |                           |                |               |             |       |                            |

**LINER RECORD**

**PERFORATION RECORD**

| Top, ft. | Bottom, ft. | Sacks cement | Shots per ft. | Size & type | Depth interval |
|----------|-------------|--------------|---------------|-------------|----------------|
|          |             |              |               |             |                |
|          |             |              |               |             |                |
|          |             |              |               |             |                |

**TUBING RECORD**

| Size | Setting depth | Packer set at |
|------|---------------|---------------|
|      |               |               |
|      |               |               |

**ACID, FRACTURE, SHOT, CEMENT SQUEEZE RECORD**

| Amount and kind of material used | Depth interval treated |
|----------------------------------|------------------------|
|                                  |                        |
|                                  |                        |
|                                  |                        |

**INITIAL PRODUCTION**

|                                                    |       |                                                     |                       |               |      |
|----------------------------------------------------|-------|-----------------------------------------------------|-----------------------|---------------|------|
| Date of first production                           |       | Producing method (flowing, pumping, gas lift, etc.) |                       |               |      |
| RATE OF PRODUCTION PER 24 HOURS                    | Oil   | Gas                                                 | Water                 | Gas-oil ratio |      |
|                                                    | bbls. |                                                     |                       | bbls.         | CFPB |
| Disposition of gas (vented, used on lease or sold) |       |                                                     | Producing interval(s) |               |      |

INSTRUCTIONS: As provided in KCC Rule 82-2-125, within 90 days after completion of a well, one completed copy of this Drillers Log shall be transmitted to the State Geological Survey of Kansas, 4150 Monroe Street, Wichita, Kansas 67209. Copies of this form are available from the Conservation Division, State Corporation Commission, 3830 So. Meridian (P.O. Box 17027), Wichita, Kansas 66217. Phone AC 316-522-2206. If confidential custody is desired, please note Rule 82-2-125. Drillers Logs will be on open file in the Oil and Gas Division, State Geological Survey of Kansas, Lawrence, Kansas 66044.

|                                  |                       |                                                                         |
|----------------------------------|-----------------------|-------------------------------------------------------------------------|
| Operator<br>Dane G. Hansen Trust |                       | DESIGNATE TYPE OF COMP.: OIL, GAS,<br>DRY HOLE, SWDW, ETC.:<br>Dry Hole |
| Well No.<br>#1                   | Lease Name<br>Jackson |                                                                         |
| s 33 T 21S R 25 W                |                       |                                                                         |

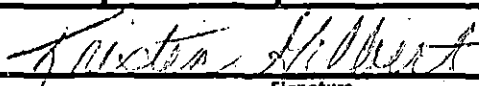
**WELL LOG**

Show all important zones of porosity and contents thereof; cored intervals, and all drill-stem tests, including depth interval tested, cushion used, time tool open, flowing and shut-in pressures, and recoveries.

SHOW GEOLOGICAL MARKERS, LOGS RUN, OR OTHER DESCRIPTIVE INFORMATION.

| FORMATION DESCRIPTION, CONTENTS, ETC.                                                  | TOP  | BOTTOM | NAME | DEPTH |
|----------------------------------------------------------------------------------------|------|--------|------|-------|
| SURFACE CLAY                                                                           | 0    | 345    |      |       |
| SHALE                                                                                  | 345  | 1140   |      |       |
| SAND                                                                                   | 1140 | 1335   |      |       |
| RED BED                                                                                | 1335 | 1642   |      |       |
| ANHYDRITE                                                                              | 1642 | 1677   |      |       |
| SHALE-SHELLS                                                                           | 1677 | 1985   |      |       |
| SHALE                                                                                  | 1985 | 2125   |      |       |
| LIME & SHALE                                                                           | 2125 | 3705   |      |       |
| LIME                                                                                   | 3705 | 3923   |      |       |
| LIME & SHALE                                                                           | 3923 | 4005   |      |       |
| LIME & RTD                                                                             | 4005 | 4535   |      |       |
| DST# 114321-4345 30-30-30-30 REC.<br>10' MUD. IBHP 69#, FBHP 69#, IFP 46#,<br>FFP 46#. |      |        |      |       |

USE ADDITIONAL SHEETS, IF NECESSARY, TO COMPLETE WELL RECORD.

|               |                                                                                                                                     |
|---------------|-------------------------------------------------------------------------------------------------------------------------------------|
| Date Received | <br>KRISTEN GILBERT<br><small>Signature</small> |
|               | <small>Title</small><br>_____                                                                                                       |
|               | <small>Date</small><br>12/8/77                                                                                                      |