STATE OF KANSAS
STATE COMPORATION COMMISSION

Form CP-4

## Give All Interior Completely

Give All Interior Ion Con	npletely			
Make Required , flidavit	. ,			
Mail or Deliver Report to:				
Conservation Division				
State Companyion C.				

WELL PLUGGING RECORD

212 No. Market	Hodg	eman	Count	y. Sec. 17	Twp.21S Rge.	(E)	25 <sub>(W)</sub>
Wichita, Kansas 67202 NORTH	Location as "NE,						
	Lease Owner	Lease Owner O. A. Sutton					
	Lease Name	Lease Name Jacks on Well No. 1					1
<u> </u>	Office Address 800 Sutton Place, Wichita, Kansas						
	Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole						1973
i   i	Date well compl						1973
	Application for n	Application for plugging filed August 9 197  Application for plugging approved August 9 197				1973	
! i ! i	Plugging comme	nced	Aug	gust 9			1973
! ! !	Plugging comple	ted	Aug	gust 9			<sub>19</sub> 73
<del> </del>	Reason for aband	lonment of we	ll or producin	g formation			
l i i					<del></del>	<del></del>	
1							.19
Locate well correctly on above Section Plat	was permission menced?		the Conserv	ation Division	or its agents befo	me plugging v	vas com-
Name of Conservation Agent who s			Leo Ma	assey for	Edgar Eve	<u> </u>	
Producing formation	De	pth to top	Botton	n	Total Depth of	Well 441	5 Feet
Show depth and thickness of all wa	ter, oil and gas formations	•					
OIL, GAS OR WATER RECO	RDC					CASING REC	ממסי
OIL, GAS ON WATER RECO			1	<del>                                     </del>		<del> </del>	
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED	<u> </u>
	<del> </del> -	<del></del> -	<del></del>	8-5/811	430		
	<del>  </del>		<del> </del>	<del>                                     </del>			
		· <del>·</del> _	<del> </del>	<del> </del>	_		
						· ·	<u></u>
				ļ <u> </u>			
	1			<u> </u>	<u> </u>	<u> </u>	
			STATE CON AU CONSERVA Wiesin	FCEIVE PORATION CO. 1620 19/3 ATION DIVIS	8-20 D MMISSION	-73	
well, being first duly sworn on oat above-described well as filed and t	Gabbert-Jones, 830 Sutton Place , COUNTY, Paulsen h, says: That I have know hat the same are true and	TY OF(wledge of the	SEDGWIC employee of facts, statem help in God	CK owner) orxis	Wi chiţa, I	ed and the le	described
SUBSCRIBED AND SWORN TO be	efore me this 15th	day of_		ıgust	(Address)	3.	
The Division of the Division o		uay or_	( )		1 1, 191	<b></b>	
	1084		Ton- 27 7	un/	1 Laye	or_	O. 7 1:
My commission expires June 28	3, 1974.		Jean S/ T	aytor	- 0	Notary 1	cublic.

GABBERT-JONES, INC. WICHITA, KANSAS DRILLERS WELL LOG

JACKSON #1 C SW SE

Section 17-21S-25W Hodgeman County, Kansas

Commenced: July 27, 1973 Completed: August 9, 1973

OPERATOR: O. A. SUTTON

	75 441			of the party of the late.
	Depth	•	Formation	Remarks
From	To T			
0-	430	•	Surface soil-sand-shale	Ran 10 double jts used 28#
430	1050		Shale & sand - Redbed	8 5/8" csg. set @ 430'
1050	1215		Sand	cemented w/275 sks common,
1215	· 1478		Shale	2% Gel, 3% CC
1478	1915		Shale-redbed	P.D. @ 1:15 AM 7/28/1973
1915	2151	•	Shale Shale	Cement Circ.
2151	2191		Shale STATE CORPORATION Shale & lime & AUG 20	IV-
2191	· 2355	4.	Shale-shells "PURATIO	$\int_{N} \int_{\Omega} D$
2355	2705		Shale & lime AUG 20 Lime & shale CONSERVA	MMISSION
`2705 '	3845	<i>‡</i>	Lime & shale Co.	1072
3845	4315		Lime SUNSERVA	1973
4315	4385	<i>a</i> •	Core Wichin ON	Diver
4385	4395	,	Shale & lime AU6 20 Lime & shale CONSERVATION Lime Lime & chert	NSION
4395	4415		Lime & chert	
4415	TD:			DRY AND ABANDONED

I, James S. Sutton, II, certify this is a correct copy of the Drillers Log for the well drilled in the C SW SE, Section 17-21S-25W, Hodgeman County, Kansas, to the best of my knowledge and belief.

James S. Sutton, II

STATE OF KANSAS

SS

COUNTY OF SEDGWICK

Before me, the undersigned, a Notary Public within and for said County and State, on this 13th day of August, 1973, personally appeared James S. Sutton, II, to me personally known to be the identical person who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above written.

Mariopie Hall

My Commission expires Nov. 29, 1975