## State of Kansas

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON

Governor Chairman Commissioner Commissioner Executive Secretary



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

Any: 1560

Dear Sir:

VERBAL PERMIT FORM (To be filed by Plugging Agent)

15-083-20,927-0000

| Mr. Loys Worm of Galloway Del. Co. has this                          |
|--|
| date requested permission to plug the following described well:      |
| Operator's Full Name: Salloway D. Co. Inc.                           |
| Complete Address: 340 Broadway Plaza Blog. Wich tu                   |
| Lease Name: Kankin Well No. #2                                       |
| Location: $CN\omega-NC$ Sec. $13$ Twp. $21$ Rge. $24\omega$ (E) (W)  |
| County: Hodgeman Total Depth: 4520                                   |
| Abandoned Oil Well Gas Well Input Well SWD Well D&A ×                |
| Other well as hereafter indicated:                                   |
| Mr. Norm was instructed to plug the well as follows:                 |
| 85/8"5.P. 2 304' h/ 200 sx common 2% gul-3% e.e.                     |
| 1 Dlug Q 900 4 705x 150 Potaix 4 6 and 36 cc.                        |
| Jun plug a 300' m/ 40 sx   |
| Jud pluga 300' 4/ 40 sx  3rd Solice Bridge 40' was conto 0' W/ 10 sx |
| 5 th Rathole 4/55x 11-2-81   |
| en by AMERICO  |
| Very truly yours, STATE CORPORATION COMMISSION                       |
| NOV 21981  |
| Cery Marcons ENVATION DIVISION                                       |
| Conservation Division Agentumia Ransas                               |