



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

RECEIVED
STATE CORPORATION COMMISSION

SEP 18 1972

CONSERVATION DIVISION
Wichita, Kansas

9-18-72

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

J. Lewis Brock
Administrator
500 Insurance Building
Wichita, Kansas 67202

Dear Sir:

Mr. Lahar of Pate-Dombaugh has this

date requested permission to plug the following described well:

Mr. Lahar guarantees payment of the plugging fee.

Operator's full Name: Pate-Dombaugh Inc., & Martin Exploration

Complete Address: 502 Union Center, Wichita, Kansas

Lease Name: Wright Well No. 1

Location: SE NW Sec. 30 Twp. 21 Rge. 24 (E) (W)

County: Hodgeman Total Depth 4524' Oil Well

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Lahar was instructed to plug the well as follows:

8 5/8" to 496' circulated w/ cement. Mud 4524' to 700'

Spot 80 sacks cement 700' to 400' Mud 400' to 45'

Plug, Halls & 15 sacks cement 45' to 0'.

Very truly yours,

Conservation Division Agent