



JOHN CARLIN
R. C. LOUX
JANE T. ROY
WILLIAM G. GRAY

Governor
Chairman
Commissioner
Commissioner

Carol J. Larson, Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

15-185-21132-0000

J. Lewis Brock
Administrator
245 North Water
Wichita, Kansas 67202

Dear Sir:

Mr. Bagby of Kaw Drlg., Co. has this
date requested permission to plug the following described well:

Mr. Bagby guarantees payment of the plugging fee.

Operator's full Name: Thomas E. Black dba Black Pet., Co.

Complete Address: 545 O.W. Garvey Bldg., Wichita, Ks. 67202

Lease Name: Snyder Well No. 1

Location: C N $\frac{1}{2}$ N $\frac{1}{2}$ SW Sec. 8 Twp. 23S Rge. 14 (E) (W) W

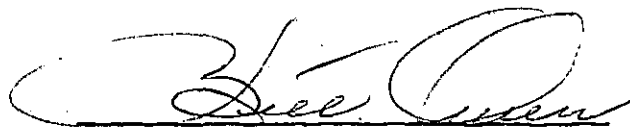
County: Stafford Total Depth 4080 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Bagby was instructed to plug the well as follows:
470' 8 5/8" casing. Set 50 sax cement plug at 280'-Bridge
at 40' & 10 sax cement to 5' below G1. 10 sax cement in rat
hole. Cemented by Allied.

Rec'd
10-21-80

Very truly yours,


Conservation Division Agent