State of Kansas

JOHN ANDERSON, Jr.
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ALVIN F. GRAUERHOLZ
Commissioner
HARRY G. WILES
Commissioner
RAYMOND B. HARVEY
CHARLES C. McCARTER
Gen. Counsel



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS
JEWEL M. OGDEN, Director

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORE JON COMMISSION

ed By Plugging Agent) 15-185-31371-0000

OCT 10 1962

j. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

CONSERVATION DIVISION
Wichita, Kansas

Wichita 2, Kansas	10-10-6
Dear Sir:	
I have this date 10-14, 19612 authorized the	he
following plugging operation:	
Operator's full Name: Fentagon Conf.	<del>_</del> ,
Complete Address 53 1 Patrolem Bldg Md	cht for
Lease Name: Well No.	
Location: Sec. 9 Twp. 33 Rge. 14 1E	HWD)
County: Sheff Total Depth: 4040	
Oil WellSWD WellSWD Well	
D & A Other well as hereafter Indicated:	
Operator was instructed to plug well as follows:	
	/
Mud bole to 340 Set comenting or	eng/
A THO and para gone general ID	Ź.,,
Many bole to 35 - Set rementing slung	135 m
and pena cement to have of seller	<u>41.</u>
Very truly yours,	<i>?</i>
MIDWAY USA	0,
KANSASLA III. Crownaid	
KANSAS CENTENNIAL 1961	