

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API Number 083 - 20723
15 -039 - 20,566 - 0000 (of this well)

Lease Owner OXFORD EXPLORATION COMPANY

Address 1550 Denver Club Building, Denver, Colorado 80202

Lease (Farm Name) Bamberger Well No. 25-3

Well Location NE NW Sec. 25 Twp. 21 Rge. -- (E) 23 (W)

County Hodgeman Total Depth 4568 Field Name None

Oil Well xx Gas Well Input Well SWD Well Rotary D & A

Well Log attached with this application as required yes

Date and hour plugging is desired to begin 8:00 A. M. May 15, 1981

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Warren Martin Address Box 245, Bartley, NE 69020

Plugging Contractor Cheyenne Well Service License No. 4-27-81

Address Ness City, Kansas

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STATE CORPORATION COMMISSION

Invoice covering assessment for plugging this well should be sent to:

Name OXFORD EXPLORATION COMPANY

APR 27 1981

Address 1550 Denver Club Bldg., Denver, Co 80202

CONSERVATION DIVISION
Wichita, Kansas

and payment will be guaranteed by applicant or acting agent.

Signed: BY: David E. Park, Jr.
Applicant or Acting Agent
David E. Park, Jr. President
Date: April 24, 1981

Well F. C.
15.083-20723-0000

AIR
Hetro-Log

Radiation Guard Log

COMPANY Oxford Explorations

WELL #25-3 BAMBERGER

FIELD _____

COUNTY Hodgeman STATE KANSAS

Location NE NW
Sec. 25 Twp. 21S Rge. 23W

Other Services:
BH/GR

Permanent Datum: G.L. Elev. 2324
Log Measured From KB 10 Ft. Above Perm. Datum
Drilling Measured From _____

Elev.: K.B. 2331
D.F. _____
G.L. 2324

Date	<u>6-6-80</u>				
Run No.	<u>ONE</u>				
Depth—Driller	<u>4577</u>				
Depth—Logger	<u>4569</u>				
Btm. Log Inter.	<u>4568</u>				
Top Log Inter.	<u>0</u>				
Casing—Driller	<u>8 5/8</u>	<u>@ 287</u>	@	@	@
Casing—Logger					
Bit Size	<u>7 7/8</u>				
Type Fluid in Hole	<u>STARCH</u>				
Dens.	Visc.	<u>9.3</u> <u>49</u>			
pH	Fluid Loss	<u>11</u> <u>V2.8</u> ml			
Source of Sample	<u>Flowline</u>				
R _{ca} @ Meas. Temp.	<u>.25</u> @ <u>82° F</u>	@ ° F	@ ° F	@ ° F	@ ° F
R _{at} @ Meas. Temp.	<u>.19</u> @ <u>82° F</u>	@ ° F	@ ° F	@ ° F	@ ° F
R _{ac} @ Meas. Temp.	<u>.38</u> @ <u>82° F</u>	@ ° F	@ ° F	@ ° F	@ ° F
Source: R _{at} R _{ac}	<u>STARTS</u>				
R _{ca} @ BHT	<u>.17</u> @ <u>121° F</u>	@ ° F	@ ° F	@ ° F	@ ° F
Time Since Circ.	<u>5 HOURS</u>				
Max. Rec. Temp.	<u>121° F</u>				
Equip. Location	<u>H-10</u> <u>GB</u>				
Recorded By	<u>Leon Lewis</u>				
Witnessed By	<u>MR. HARVEY GOUGH</u>				

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STATE CORPORATION COMMISSION

APR 27 1981

CONSERVATION DIVISION
Wichita, Kansas

State of Kansas



15-083-20723-0000

JOHN CARLIN
R. C. LOUX
JANE T. ROY
PHILLIP R. DICK
CAROL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202

April 30, 1981

WELL PLUGGING AUTHORITY

Bamberger #25-3
NE NW, Sec.25-21S-23W
Hodgeman
4568'
Cheyenne Well Service

Oxford Exploration Company
1550 Denver Club Bldg.
Denver, Co 80202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,


Delbert J. Costa, Administrator

Mr. Clarence Thomas, 403 Davis, Garden City, KS 67846

is hereby assigned to supervise the plugging of the above named well.