

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12-4-81
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER 15-083-21,108-0000 (of this well)
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER Kennedy & Mitchell, Inc. #6462

ADDRESS P.O. Box 1370, Liberal, Ks. 67901 PHONE # (316)-624-4214

LEASE (FARM NAME) Good Earth 54-673 WELL NO. _____

WELL LOCATION NE SE SEC. 25 TWP. 21s RGE. 23w (East)(West)

COUNTY Hodgeman TOTAL DEPTH 4600' FIELD NAME _____

OIL WELL _____ GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A _____

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes ACO-1 filed? _____
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Jimmy Lee Barlow ADDRESS Liberal, Ks

PHONE # (316)-624-3809

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316)-938-2457

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Kennedy & Mitchell, Inc.

ADDRESS P.O. Box 1370, Liberal, Kansas 67901 PHONE # (316)-624-4214

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

RECEIVED
STATE CORPORATION COMMISSION

5-25-84

MAY 25 1984

SIGNED: [Signature]
Applicant /or Acting Agent

DATE: May 23, 1984

CONSERVATION DIVISION
Wichita, Kansas



JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. NOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

AUG 29 1984

EXPIRES

May 29, 1984

WELL PLUGGING NOTICE

Good Earth #54-673
NE-SE
Sec. 25-21-23W
Hodgeman County

Kennedy & Mitchell, Inc.
P.O. Box 1370
Liberal, Ks. 67901

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director.

Please submit your proposal for plugging the above captioned well to
DIST. #1 302 West McArtor Dodge City, Ks. 67801
five days prior to plugging the well (KAR-82-3-113).