

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-185-21,104 ~~0000~~ (of this well) 6/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR F & M OIL CO., INC. OPERATORS LICENSE NO. 5313

ADDRESS 422 Union Center, Wichita, Ks. 67202 PHONE # (316) 262-2636

LEASE (FARM) Snyder WELL NO. 3 WELL LOCATION NE SW NW COUNTY Stafford

SEC. 8 TWP. 23S RGE. 14W (E) or (W) TOTAL DEPTH 3734' PLUG BACK TD _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 476' CEMENTED WITH 275 SACKS

CASING SIZE 4 1/2" SET AT 3729' CEMENTED WITH 100 SACKS

PERFORATED AT Open hole 3728-35', perf's 3724-27' & 3688-94'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Not required IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Ronald Schraeder PHONE # (316) 262-2636

ADDRESS 422 Union Center, Wichita, Ks. 67202

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Ronald S. Schraeder
STATE CORPORATION COMMISSION (Operator or Agent)

DATE: October 28, 1985
Ronald S. Schraeder-Operations Manager

OCT 29 1985

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State of Kansas



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. MCCONNELL
BRIAN J. MCLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JAN 29 1986

EXPIRES

October 29, 1985

WELL PLUGGING NOTICE

15-185-21104-0000

Snyder #3
NE SW NW
Sec. 8-23S-14W
Stafford County

F & M Oil Co., Inc.
422 Union Center
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).