

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-185-21,450-000 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Oil Producers, Inc. of Kansas OPERATORS LICENSE NO. 8061

ADDRESS 1346 N. Woodlawn, Box 8647, Wichita, Kansas PHONE # (316) 682-3022

LEASE (FARM) R. J. Welsch WELL NO. 2 WELL LOCATION C-NW-NW-SE COUNTY Stafford

SEC. 9 TWP. 23S RGE. 14W (D) or (W) TOTAL DEPTH 4050' PLUG BACK TO 4005'

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8" SET AT 314' CEMENTED WITH ? to Suff. \_\_\_\_\_ SACKS \_\_\_\_\_

CASING SIZE 4 1/2" SET AT 4049' CEMENTED WITH 150 SACKS \_\_\_\_\_

PERFORATED AT 3960'-80' 2/ft. (Top Cement) - 3550'

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Bottom plug-sand & cmt.

Top Plug - KCC's suggestion

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACC-1 FILED? yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN \_\_\_\_\_ within 30 days

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Brad Siroky PHONE # (316) 672-3440

ADDRESS Box 768, Great Bend, Kansas 67530

PLUGGING CONTRACTOR Great Bend Casing Pullers, Inc. LICENSE NO. 4635CP

ADDRESS Box 768, Great Bend, Kansas 67530 PHONE # (316) 793-9721

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: \_\_\_\_\_

(Operator or Agent) SEP 27 1985

DATE: 9-24-85

CONSERVATION DIVISION  
Wichita, Kansas



JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

SEP 27 1985

EXPIRES

September 27, 1985

WELL PLUGGING NOTICE

15-185-21450-0000

R. J. Welsch #2  
C NW NW SE  
Sec. 9-23S-14W  
Stafford County

Oil Producers Inc. of Kansas  
1346 N. Woodlawn  
Box 8647  
Wichita, KS 67208

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

*William R. Bryson*

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).