

1-060284

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-083-21.108-0000

NE SE , SEC. 25 , T 21 S, R 23 W/X

3300 feet N from SE Corner of Section 11e

330 feet W from SE Corner of Section 11e

TECHNICIAN'S PLUGGING REPORT

Operator License # 6462

Lease Name Good Earth Ranch, Inc. Well # 54-673

Operator: Kennedy & Mitchell, Inc.

County Hodgeman

Name & Address P. O. Box 1370

Well Total Depth 4600 149.50 feet

Libearl, KS 67901

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 5/8 feet 1421 1400

Abandoned Oil Well  Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A \_\_\_\_\_

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Kelso Casing Pulling License Number 6050

Address Box 347, Chase, KS 67524

Company to plug at: Hour: 8:00 am Day: 24 Month: July Year: 19 84

Plugging proposal received from Neil Petticord

(company name) Kelso (phone) 316-938-2457

were: 4 1/2" set at 4598' PBTD 4576' Perfs 4524-30'

1st plug sand back to 4475' and dump 4 sx cement on top of sand through drill pipe

2nd plug squeeze well with 3 sx hulls, 15 sx gel, 50 sx cement, 10 sx gel, 1 sack hulls,

release 8 5/8" rubber plug and pump an additional 150 sx cement.

RECEIVED

STATE CORPORATION COMMISSION

Plugging Proposal Received by Paul A. Luthi (TECHNICIAN)

AUG 01 1984 8-1-84

Plugging Operations attended by Agent?: All  Part \_\_\_\_\_ None \_\_\_\_\_

CONSERVATION DIVISION

Operations Completed: Hour: 9:30 am Day: 24 Month: July Year: 19 84

ACTUAL PLUGGING REPORT 4 1/2" set at 4598' PBTD 4576' Perfs 4524-30'

1st plug sanded back to 4475' and dumped 4 sx cement on top of sand through drill pipe,

2nd plug squeezed well with 3 sx hulls, 15 sx gel, 50 sx cement, 10 sx gel, 1 sack hulls,

released 8 5/8" rubber plug and pumped an additional 150 sx cement.

Maximum pressure 700# and shut in pressure 300#

Remarks: They recovered 2900' of 4 1/2" casing. Used 60/40 Pozmix 2% gel 3% cc by Allied.  
(Additional description is necessary, use BACK of this form.)

INVOICED

DATE 8-4-84 observe this plugging.

INV. NO. 2853

Signed Paul A. Luthi (TECHNICIAN)

SP