

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-185-22635-00-00

Spot: NWNWNW

Sec/Twnshp/Rge: 7-23S-14W

4950 feet from S Section Line, 4950 feet from E Section Line

Lease/Unit Name: TANNER

Well Number: 1

County: STAFFORD

Total Vertical Depth: 4050 feet

Operator License No.: 31466

Op Name: S.J. TITAN CO.

Address: 19 E 4TH

HUTCHINSON, KS 67501

Production Casing Size: 4.5

feet: 4035

Surface Casing Size: 8.625

feet: 265

8131 ⁶³

Well Type: OIL

UIC Docket No:

Date/Time to Plug: 08/07/2003 4:00 PM

Plug Co. License No.: 31529

Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.

Proposal Rcvd. from: MONTE ANDREWS

Company: MIKE'S TESTING & SALVAGE, INC Phone: (620) 938-2537

Proposed
Plugging
Method:

SAND TO 3580' & 4 SX CMT. PUMP 300# HULLS - 10 SX GEL - 50 SX CMT - 10 SX GEL - 100# HULLS - 8 5/8"
WIPER PLUG - 150 SX CMT.

Plugging Proposal Received By: RICHARD LACEY

Witness Type: Plugging Operations 100% Witnessed (Complete)

Date/Time Plugging Completed: 08/07/2003 4:45 PM

KCC Agent: SCOTT ALBERG

Actual Plugging Report:

PBTD 3720'. PERFS AT 3698'. SAND TO 3580' & 4 SX CMT ON TOP. PUMP 300# HULLS - 10 SX GEL - 50 SX CMT - 10 SX GEL - 100# HULLS - 8 5/8" WIPER PLUG - 150 SX CMT. MAXIMUM PRESSURE 400#. SHUT IN PRESSURE 200 PSI.

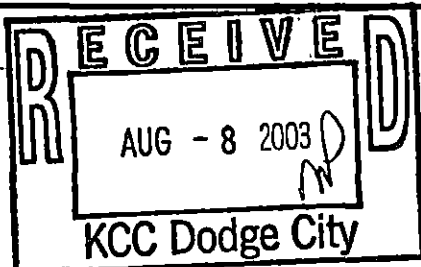
8-11-03
RECEIVED

AUG 11 2003
KCC WICHITA

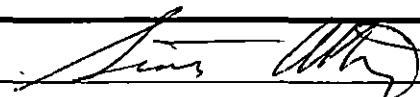
Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED. RECOVERED 1850' OF 4 1/2" CASING.

Plugged through: CSG

District: 01



Signed


(TECHNICIAN)

INVOICED

DATE 8-11-03

INV. NO. 2004060388


FOR OP-2/3