STATE OF KANSAS . STATE CORPORATION COMMISSION: CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM

(File One Copy)
15-185-10957-0000
comp date 8/10/55

API NUMBER comp date 8/10/55 (of this well)
(This must be listed; if no API was issued, please note drilling completion date.)

``					- 6050
	PERATOR Kelso Casing	= =			
address	Box 347, Chase, I	Ks. 67524		PHONE # (316) 938	3-2457
Lease (1	FARM) Fox A #1	WELL NO.	WELL LOCATION	NW NW NE C	CINTY Stafford
SEC	4 TWP. 23s RGE.	14w (B) or (W)	TOTAL DEPTH 3979	PLUG BACI	K TD3920'
Check Or	nė:	`		•	
OIL WELL	Lx GAS WELL	D&A	_ SWD or INJ WELL	DOCKET NO.	
	SURFACE CASING SIZ	ZE <u>8 5/8</u> SET A	T 215' CEMENTE	WITH	SACKS
	CASING SIZ	æ <u>55"</u> set a	T 39781 CEMENTEI	WITH 125	SACKS
	PERFORATED AT	3967-68 3896-	39 1. 3688-94 1. 3646	-52'	····
CONDITIO	ON OF WELL: GOOD	POOR	CASING LEAK	JUNK II	N HOLE
	R'S SUGGESTED METHON . Will plug accord				
is well	LOG ATTACHED TO THE	s application as	REQUIRED? No N/	•	FILED?
DATE AND	HOUR PLUGGING IS I			İy	
PLUGGIN	G of this well wi Cons of the State Co	LL BE DONE IN A	COORDANCE WITH K.S.	,	
NAME OF	COMPANY REPRESENTAT	TIVE AUTHORIZED T	O BE IN CHARGE OF I	PLUGGING OPERATIO	ONS:
· .	R. Darrell Kelso	· · · · · · · · · · · · · · · · · · ·	PHON	E # (316) <u>938-24</u>	57
ADDRESS	Box_347	. Chase. Ks. 675	24		
PLUGGING	G CONTRACTOR	Kelso Casing Pul	ling LIC	inse no.	6050
ADDRESS	Box 347, Cha	se, Ks. 67524	PHO	E # (316) 938-24	57
P ayment	WILL BE GUARANTEED			Daniel S	Please Adapt
()	2 /	STATE CORPORATION FFR	O 400C+	(Operator or	AGIIL)
/	2-6-	06 16			والمائن ومساخلة ومساخلة الوجوارات توسع

CONSERVATION DIVISION



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oll, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

_{ДДҮ} 6 1986

FXPIRES

. February 6, 1986

WELL PLUGGING NOTICE

15-185-10957-0000

Fox A #1 NW NW NE Sec. 4-23S-14W Stafford County

Kelso Casing bought f/TomKat, Ltd. Box 347 Chase, KS 67524

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. Buper

Please contact the district office to review your suggested method of plugging DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).