# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

### WELL PLUGGING APPLICATION FORM File One Copy

API Number 15 - 093 - 20,748-0000 (of this well)
Lease Owner Osborn Heirs Company
Address P. O. Box 17968, San Antonio, Texas 78286
Lease (Farm Name) Wilken Well No. 1-A
Well Location <u>C NW/4</u> Sec. <u>8 Twp. 215 Rge. (E) 36 (W)</u>
County Kearny Total Depth 3150 Field Name Council Grove
Oil Well Gas Well_X Input Well SWD Well Rotary D & A
Well Log attached with this application as required Yes
Date and hour plugging is desired to begin Upon Permit
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.  Name of company representative authorized to be in charge of plugging operations:
Gene Parks Address Box 954, Syracuse, Kansas 6787
Plugging Contractor <u>Midwest Casing Company</u> License No. <u>6497</u>
Address Box F, Sublette, Kansas 67877
Invoice covering assessment for plugging this well should be sent to
Name Osborn Heirs Company
Address P. O. Box 17968, San Antonio, Texas 78286
RECEIVED STATE CORPORATION COMMISSION  9-(9-83 SFP 1 9 1983
9-(9-83 SEP 1 9 1983 Date: September 14, 1983

CONSERVATION DIVISION Wichita, Kansas



John Carlin Michael Lennen R. C. (Pete) Loux Phillip R. Dick Judith McConnell Brian J. Moline

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

## State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS NOTICE
Sept. 28, 1983

DEC 2 8 1983

**EXPIRES** 

WELL PLUGGING NOTICE

Wilken # 1-A C NW4 SEC. 8-21-36W Kearny Co., Ks. 3150' Midwest Casing Co.

Osborn Heirs Company P.O. Box 17968 San Antonio, Texas 78286

#### Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

KCC/KDHE Dist. #1, 302 W. McArtor, Dodge City, Ks.67801, 316-225-6760 seven days prior to plugging the well (KAR-82-3-113)

CC: Dist. #1