

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API Number 15 - 093 - 20,653-0000 (of this well)
Lease Owner Abercrombie Drilling, Inc.
Address 801 Union Center, Wichita, Kansas 67202
Lease (Farm Name) RICE-DAVISON (Twin) Well No. 1
Well Location Approx. 50' S of Sec. 9 Twp. 21S Rge. 35W (E) (W) X
C NE SE
County Kearny Total Depth 4940' Field Name _____
Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ Rotary D & A X
Well Log attached with this application as required Yes
Date and hour plugging is desired to begin 3:00 a.m., 09-14-79

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Gabbert-Jones, Inc. Address 830 Sutton Place, Wichita, Kansas

Plugging Contractor Gabbert-Jones, Inc. License No. _____

Address 830 Sutton Place, Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to _____

Name Abercrombie Drilling, Inc.

Address 801 Union Center, Wichita, Kansas 67202

and payment will be guaranteed by applicant or acting agent.

Signed: Jack L. Partridge
Applicant or Acting Agent

Jack L. Partridge
Date: September 20, 1979

9-27-79
RECEIVED
STATE CORPORATION COMMISSION
SEP 27 1979
CONSERVATION DIVISION
Wichita, Kansas



JOHN CARLIN
R. C. LOUX
JANE T. ROY
WILLIAM G. GRAY
JAMES B. DOUGLAS

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

September 27, 1979

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Rice-Davidson (Twin)
Description	50'S C NE SE
Section	9-21S-35W
County	Kearny
Total Depth	4940'
Plugging Contractor	Gabbert & Jones, Inc.

Abercrombie Drilling, Inc.
801 Union Center
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,

A handwritten signature in cursive script that reads "J. Lewis Brock".

J. LEWIS BROCK, Administrator

William T. Owen, P.O. Box 369, Pratt, KS 67124 is hereby assigned to supervise the plugging of the above named well.