

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

RECEIVED
STATE CORPORATION COMMISSION
APR 22 1981
CONSERVATION DIVISION
Wichita, Kansas

4-23-81

API Number 15 - None ✓ (of this well)
Lease Owner THE MAURICE L. BROWN COMPANY
Address 200 Sutton Place, Wichita, Kans. 67202
Lease (Farm Name) Aeilts Well No. 2
Well Location 20' S/C W/2 Sec. 34 Twp. 21S Rge. 34 (E) (W) x
County Finney Total Depth 2593' Field Name Nunn Pool
Oil Well Gas Well x Input Well SWD Well Rotary D & A
Well Log attached with this application as required Yes
Date and hour plugging is desired to begin April 22, 1981

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:
Ernie Bogle Address RR # 1 Holcomb, Kans. 67851

Plugging Contractor Ed Eves License No. 766
Address P. O. Box F, Sublette, Kansas 67879

Invoice covering assessment for plugging this well should be sent to:
Name The Maurice L. Brown Company
Address 200 Sutton Place, Wichita, Kans. 67202

and payment will be guaranteed by applicant or acting agent.

Signed: Steve Park
Steve Park Applicant or Acting Agent

Date: April 22, 1981

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State of Kansas



15-055-00208-0000

JOHN CARLIN
R. C. LOUX
JANE T. ROY
PHILLIP R. DICK
CAROL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

November 13, 1980

WELL PLUGGING AUTHORITY

Aeilts #2
20'S W/2, Sec.34-21S-34W
Finney
2593'
Ed Eves

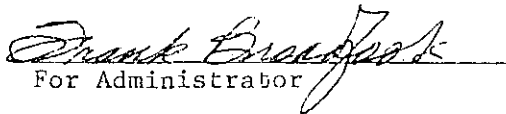
The Maurice L. Brown Company
200 Sutton Place Bldg.
Wichita, KS 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,


For Administrator

Mr. Clarence Thomas, 403 Davis, Garden City, KS 67846
is hereby assigned to supervise the plugging of the above named well.



JOHN CARLIN
R. C. LOUX
JANE T. ROY
PHILLIP R. DICK
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Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202

April 27, 1981

WELL PLUGGING AUTHORITY

Well No. 2
Lease Aeilts
Description 20' SC W/2 ~~SE~~
Section 34-21S-34W
County Finney
Total Depth 2593'
Plugging Contractor Ed Eves

The Maurice L. Brown Company
200 Sutton Place,
Wichita, Ks. 67202

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