

15-145-20509-0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

STATE CORPORATION COMMISSICAL STATE CORPORATION COMMISSION COMMISSION COMMISSION COMMISSION COMMISSION COMMISSION COMMISSION KANSAS

J. Lewis Brock Administrator 245 North Water Wichita, Kansas 67202

Dear Sir:

| Mr | Bagby | | of <u>L</u> , | D. Drig. | | has this |
|-------|-------------|-------------|---------------|--------------|----------------|------------------|
| date | requested | permission | n to plug t | he following | g described we | 11: |
| Mr | Bagby | | guaran | tees payment | of the plugg | ing fee. |
| Oper: | ator's ful | l Name: | I cer | Addis | | ·—-— |
| Comp | lete Addre | ss: Dr | awer 8038, | Wichita, Ks. | · | |
| Leas | e Name: | | Marlett | W | Vell No. 1 | , |
| Loca | tion: | NW NW | WW | Sec. 13 Tw | vp. 21 Rge | (E)(W) <u>16</u> |
| Coun | ty: | Pawnee | · | Total De | opth 380% Oi | 1 Well |
| Gas ' | WellI | nput Well_ | SWD Wel | 1D & A | XX Lost Ho | ole |
| Mr | Bagby | | was inst | ructed to pl | ug the well a | s follows: |
| Gun j | oits, circu | ılate heavy | mud, set | 0 sk cmt pl | ug at 420° th | ru drill |
| pipe. | Heavy muc | to 40° se | t solid bri | ldge & 10 sk | emt plug to | case of |
| cella | ar. | | | | | |
| | | | | | | |
| | | | | | _ | |
| | | | | | | |

Very truly yours,

Conservation Division Agent