



WM. H. AVERY Governor
WILLIAM L. MITCHELL Chairman
JOHN C. WOELK Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION
AUG 9 - 1965
8-9-65
CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Administrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Bill Draper of Gabbert & Jones Drg has this

date requested permission to plug the following described well:

Mr. O. A. Sutton guarantees payment of the plugging fee.

Operator's full Name: O. A. Sutton

Complete Address: 407 Insurance Bldg Wichita, Kans

Lease Name: Hunsley Well No. 1

Location: CSW NW Sec. 22 Twp. 21 Rge. (E)(W) 16

County Pawnee Total Depth 3870 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. was instructed to plug the well as follows:

Circulate with mud, set plug at 420', with 20 sack cement

"	"	180'	20	"
"	"	35'	10	"

Very truly yours,

Edson Petty
Conservation Division Agent