



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION
MAR 20 1972
CONSERVATION DIVISION
Wichita, Kansas

3-20-72

J. Lewis Brock
Administrator
500 Insurance Building
Wichita, Kansas 67202

Dear Sir:

Mr. Thomas H. Altan of Thomas H. Allen has this date requested permission to plug the following described well:

Mr. Thomas H. Allan guarantees payment of the plugging fee.

Operator's full Name: Thomas H. Allan

Complete Address: 925 Union Center, Wichita, Kansas 67202

Lease Name: Clarke Well No. # 2

Location: NE NE SE Sec. 25 Twp. 19 Rge. 14 (E)(W) W

County: Barton Total Depth 3320 Oil Well X

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Albert Unruh was instructed to plug the well as follows:

8 5/8" csg. 765' Cwc.

Sanded hole back to 3300' & dumped 5 sax cement with dump bailer.

Pulled pipe. Squeezed well with 3 sax hulls, 20 sax mud, plug, &

125 sax cement with Halliburton Cementing Company's pump truck,

cementing from 400' to base of cellar.

Very truly yours,

Don Truman
Conservation Division Agent