STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING RECORD . K.A.R.-82-3-117

TYPE OR PRINT NOTICE: Fill out completely

and return to Cons. Div. office within 30 days.

AP I	NUMBER_	15-145-210	78-000C	2_
		Dommott	Heread in H	# 2

'Twin'	#.
1	Twin"

WELL NUMBER

SPOT LOCATION 100' W of SE SE SW

SEC. 1 TWP. 21sRGE. 16w(E) or((W)) COUNTY Pawnee

Date Well Completed

Plugging Commenced 8/6/85

Plugging Completed 8/28/85

LEASE OPERATOR Hupfer Oil & Gas

ADDRESS 3711 Country Lane, Hays, Ks. 67601

PHONE # (913 628-8666 OPERATORS LICENSE NO. 5407

Character of Well

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Is ACO-1 filed?______If not, is well log attached?_____

Producing formation ______ Depth to top_____ bottom T.D. 3790'

Show depth and thickness of all water, oil and gas formations.

OIL,	GAS	OR	WATER	RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
			<u> </u>	8 5/8	958T	none
				5/5"	3792'	2728
	·				\{	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and

Plugging complete. (If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor <u>Kelso Casing Pulling</u>

Address Box 347, Chase, Ks. 67524

COUNTY OF Rice Kansas STATE OF

<u>Mike Kelso</u> (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature)

(Address) <u>Box 347, Chase, Ks. 67524</u>

SUBSCRIBED AND SWORN TO before me this 29thday of August , 1985

STATE CORPORATION COMMISSION Notary Public

AUG 3 0 1985 8-30-85

IRENE HOOVER My Commission expires: My Appt. Exp. Aug. 15, 1989

CONSERVATION DIVISION