## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING APPLICATION FORM (File One Copy)

| API NUMBER 15-185,21153-0000 (of this well)  (This must be listed; if no API# was issued, please note drilling completion date.) |                              |
|--|------------------------------|
| LEASE OPERATOR L. D. Davis Drilling Company  | OPERATORS LICENSE NO. 6039   |
| ADDRESS Rt. #1, Box 183-B, Great Bend, Kansas 6  | 75 BHONE # (31) 793-5831     |
| LEASE (FARM) Harper WELL NO. 2 WELL LOCATI   | ION SE-SE-NW COUNTY Stafford |
| SEC. 9 TWP. 23 RGE. 14 (O) Or (W) TOTAL DEPTH 4  | 035 PLUG BACK TD             |
| Check One:   |                              |
| OIL WELL XX GAS WELL D&A SWD or INJ WEI  | LL DOCKET NO                 |
| SURFACE CASING SIZE 8 5/8 SET AT 420 CEMEN   | VIED WITH 350 SACKS          |
| CASING SIZE 4½ SET AT 4034 CEMEN   | NTED WITH 175 SACKS          |
| PERFORATED AT 3960-74  |                              |
| CONDITION OF WELL: GOOD X POOR CASING LEAF   | JUNK IN HOLE                 |
| OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELLS and to  | 3900 & 4 sks cement          |
|  |                              |
|  |                              |
| (If additional space is needed use   | back of form)                |
| IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? (If not, explain)  | yes IS ACO-1 FILED? yes      |
| DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP  |                              |
| PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH REGULATIONS OF THE STATE CORPORATION COMMISSION.                           |                              |
| NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE C  | OF PLUGGING OPERATIONS:      |
| L. D. Davis  | PHONE # (316) 793-5831       |
| ADDRESS Rt. #1, Box 183-B, Great Bend, Kansas 6  | 7530                         |
| PLUGGING CONTRACTOR Great Bend Casing Pullers, Inc. I  | LICENSE NO. 4635 CP          |
| ADDRESS Box 768, Great Bend, Kansas 67530  | PHONE # \$16) 793-9711       |
| PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED:  | (Operator or Agent)          |
| MAR 1 Q 1986 3-/   | 0-86 3-6-86                  |
| CONSERVATION DIVISION -  | 3 0 00                       |

JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. MCCONNELL
BRIAN J. MOLINE

Governor Chairman Commissioner Commissioner Executive Secretary General Counsel



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUN 1 0 1986

March 10, 1986

WELL PLUGGING NOTICE

**EXPIRES** 

15-185-21153-0000

Harper #2 SE SE NW Sec. 9-23S-14W Stafford County

L. D. Davis Drilling Company Route #1 Box 183-B Great Bend, KS 67530

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. Briper

Please contact the district office to review your suggested method of plugging DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).