# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

RECEIVED FORM CP-1
STATE COPPERATION COMMISSION 2/89

AUG 0'1 1991

### WELL PLUGGING APPLICATION FORM (File One Copy)

CONSERVATION DIVISION Wichita, Kansas

· ·	• '	
This must be listed; if no API# was issued, please	of this well). note drilling completion date.)	
WELL OWNER/OPERATOR Murfin Drilling Company, Inc.	OPERATOR'S LICENSE NO. 30606	
ADDRESS 250 N. Water, Suite 300, Wichita, KS. 67202	PHONE # (316) 267-3241	
LEASE (FARM) COPELAND WELL NO. 1-11 WELL LC	App.  OCATION C N/2 NW SW SECOUNTY SF	
SEC. 11 TWP. 238 RGE. 14 (E) or (W) TOTAL DEPTH		
Check One:		
OIL WELL GAS WELL D & A XX SWD or INJ W	WELL DOCKET NO	
SURFACE CASING SIZE 8 5/8" SET AT 380'	CEMENTED WITH 220 SACKS	
CASING SIZE SET AT	CEMENTED WITH SACKS	
PERFORATED AT		
CONDITION OF WELL: GOOD XX POOR CASING	G LEAK JUNK IN HOLE	
PROPOSED METHOD OF PILIGGING		
· · · · · · · · · · · · · · · · · · ·		
<del></del>		
(If additional space is needed use back of form.)		
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIR (If not explain.)		
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN11:1	5 PM July 26, 1991	
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE W RULES AND REGULATIONS OF THE STATE CORPORATION COM	ITH K.S.A. 55-101 et. seq. AND THE	
NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE	OF PLUCGING OPERATIONS:	
Greg Davidson	PHONE # (316) 793-3051	
ADDRESS Great Bend, KS. 67530		
PILIGGING CONTRACTOR L. D. Drilling, Inc.	LICENSE NO. 6039	
4-70	PHONE # (316) 793-3051	
PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.		
. SIGNED:	OCO DOUGSON	
	(Operator or Agent)	

DATE:

July 30, 1991

## 15-189-22789-0000

AUG 0 1 19911

CONSERVATION DIVISION Wichita, Kanada

#### DRILLER'S WELL LOG

COMMENCED: 7-19-91 COMPLETED: 7-27-91

0 - 530 Sand & Red Bed 530 - 1490 Red Bed

1490 - 2425 Shale & Lime 2425 - 3085 Lime & Shale

3085 - 4005 Shale & lime

4005 RTD

MURFIN DRILLING COMPANY, INC.

COPELAND #1-22

App. C N/2 NW SW SE Sec. 11-T23S-R-14W

Stafford County, Kansas

ELEVATION: 1919' GR 1924' KB

FORMATION DATA: (sample)

Howard	2979	(-1055)
Topeka	3061	(-1137)
Heebner	3363	(-1439)
Toronto	3382	(-1458)
Douglas	3399	(-1475)
Brown LM.	3496	(-1572)
Lansing	3513	(-1589)
BKC	3759	(-1835)
Viola	3841	(-1917)
Simpson Shale	3903	(-1979)
Arbuckle	3950	(-2026)

#### SURFACE CASING:

8 5/8" set @ 380' W/220 sx. 60/40 Pozmix, 2% GE1, 3% CC

#### I D A

STATE OF KANSAS ) ss COUNTY OF BARTON)

GREG DAVIDSON Of lawful age, does swear and state that the facts and statements herein are true and correct to the best of his knowledge.

Subscribed and sworn to before me this 30th day of June, 1991.

My Commission expires: 5-20-93

Notary Public: Bessie M. DeWerff

NOTARY PUBLIC - State of Kansas

BESSIE M. Dewerff

My Appt. Exp. 5-20-9