

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API Number 15 - 145 - 20805 - 0000 (of this well)
Lease Owner Benson Mineral Group, Inc. 5817
Address 1536 Cole Blvd, Suite 220, Golden, CO 80401
Lease (Farm Name) Robbins Well No. 1-16
Well Location C-NWSESW Sec. 16 Twp. 21 Rge. 20 (E) (W) X
County Pawnee Total Depth 2380 Field Name Steffen So.
Oil Well Gas Well X Input Well SWD Well Rotary D & A
Well Log attached with this application as required Yes
Date and hour plugging is desired to begin July 18, 1983 or when field conditions allow

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Bill Philo Address P. O. Box 18298, Wichita KS 67218

Plugging Contractor Unknown License No.

Address

Invoice covering assessment for plugging this well should be sent to:

Name Benson Mineral Group, Inc.

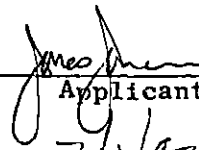
Address 1536 Cole Blvd. Suite 220, Golden, CO 80401

and payment will be guaranteed by applicant or acting agent.

RECEIVED
STATE CORPORATION COMMISSION

JUL 05 1983

CONSERVATION DIVISION
Wichita, Kansas

Signed: 
Applicant or Acting Agent

Date: 7/1/83

State of Kansas



15-145-20805-0000

JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

OCT 25, 1983

EXPIRES

July 25, 1983

WELL PLUGGING NOTICE

Robbins #1-16
C NW SE SW SEC. 16-21-20W
Pawnee Co., Ks.
2380'
Benson Mineral Group, Inc.

Benson Mineral Group, Inc.
1536 Cole Blvd., Suite 220
Golden, Co. 80401

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to
KCC/KDHE Dist. #1, 302 W. McArtor, Dodge City, Ks. 67801, 316-225-6760

seven days prior to plugging the well (KAR-82-3-113)

CC; Dist. #1