

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM

File One Copy

API Number 15 -145 - 20736-0000 (of this well)
Lease Owner Benson Mineral Group, Inc. 5817
Address 1536 Cole Blvd., Suite 220, Golden, CO 80401
Lease (Farm Name) Thompson "A" Well No. #1-16
Well Location C-NW Sec. 16 Twp. 21 Rge. 20 (E) (W) X
County Pawnee Total Depth 2430 Field Name Steffen So.
Oil Well _____ Gas Well X Input Well _____ SWD Well _____ Rotary D & A _____
Well Log attached with this application as required Yes. (See File for copy log)
Date and hour plugging is desired to begin July 18, 1983 or when field conditions permit

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Bill Philo

Address P. O. Box 18298, Wichita, KS 67218

Plugging Contractor _____ License No. _____

Address _____

Invoice covering assessment for plugging this well should be sent to:

Name Benson Mineral Group, Inc.

Address 1536 Cole Blvd., Suite 220, Golden, CO 80401

and payment will be guaranteed by applicant or acting agent.

RECEIVED
STATE CORPORATION COMMISSION

JUL 05 1983

CONSERVATION DIVISION
Wichita, Kansas

Signed: _____

Bill Philo
Applicant or Acting Agent.

Date: _____



JOHN CARLIN
MITCHEAL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

OCT 22 1983

EXPIRES

July 22, 1983

WELL PLUGGING NOTICE

Thompson "A" #1-16
C NW SEC.16-21-20W
Pawnee Co., Ks.
2430'
Bill Philo

Benson Mineral Group, Inc.
1536 Cole Blvd., Suite 220
Golden, Co. 80401

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,


Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to
KCC/KDHE Dist. #1, 302 W. McArtor, Dodge City, Ks. 67801, 316-225-6760
seven days prior to plugging the well (KAR-82-3-113)

CC; Dist. #1