

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

RECEIVED
STATE CORPORATION COMMISSION

JUN 16 1982

CONSERVATION DIVISION
Wichita Kansas

6-16-82

API Number 15 - 083 - 20,982-0000 (of this well)
Lease Owner Galloway Drilling Co., Inc.
340 Broadway Plaza Bldg.
Address 105 So. Broadway
Wichita, KS
Lease (Farm Name) Five Star Well No. 2
Well Location N/2 N/2 NW Sec. 23 Twp. 21S Rge. 21W(E) (W) _____
County Hodgeman Total Depth 4400 Field Name _____
Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ Rotary D & A XXX
Well Log attached with this application as required Yes
Date and hour plugging is desired to begin 4:45 p.m. 6/11/82

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Lloyd Warren Address Ellis, KS

Plugging Contractor Galloway Drilling Co., Inc. License No. _____

Address same as above

Invoice covering assessment for plugging this well should be sent to:

Name Galloway Drilling Co., Inc.

340 Broadway Plaza Bldg.

Address 105 So. Broadway

Wichita, KS 67202

and payment will be guaranteed by applicant or acting agent.

Signed: Earlene M. Lumry
Applicant or Acting Agent

Earlene M. Lumry

Date: 6/11/82

STATE CORPORATION COMMISSION
 CONSERVATION DIVISION
 200 Colorado, Derby Bldg.
 Wichita, Kansas 67202-1286

INVOICE and WELL PLUGGING AUTHORITY

June 28, 1982

INVOICE NUMBER: 496-W

TO: Galloway Drig. Co., Inc.
340 Broadway Plaza
Wichita, KS. 67202

PAYABLE UPON RECEIPT

PLUGGING ASSESSMENT AS FOLLOWS:

Five Star #2

NE NE NW, Sec. 23-21S-21W

Hodgeman

T.D. 4400'

Co. Tools

\$143.00

NOTE: We also need the following before our file is completed:

- Well Plugging Record (CP-4)
 Well Log
 Well Plugging Application (CP-1)

WELL PLUGGING AUTHORITY

Gentlemen:

This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date.


 Administrator

~~Mr. Steve Durrant~~ Box 206 Belpre Ks. 67519 (316) 995-3036

is hereby assigned to supervise the plugging of the above mentioned well.

RETURN PINK COPY WITH REMITTANCE