

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
245 North Water  
WICHITA, KANSAS 67202

Rev. 6-3-74  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API Number 15 - 093 -20905 -0000 (of this well)  
Lease Owner W. C. Stewart Oil & Gas  
Address 510 Texas Commerce Bank Building, Amarillo, Texas 79109  
Lease (Farm Name) Burns Well No. 1-8  
Well Location C E/2 NE/4 SW/4 Sec. 8 Twp. 21S Rge. (E) 22 (W)  
County Hodgeman Total Depth 4430 Field Name \_\_\_\_\_  
Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ Rotary D & A X  
Well Log attached with this application as required yes  
Date and hour plugging is desired to begin 10-11-81

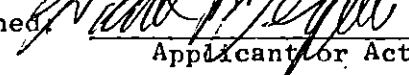
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:  
William A. Prather Address R. R. # 1 Great Bend, Kansas

Plugging Contractor Bergman Drilling, Inc. License No. 507  
Address 520 Union Center, Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to:  
Name W. C. Stewart  
Address 510 Bank of Texas Commerce Bank Building, Amarillo, Texas 79109

and payment will be guaranteed by applicant or acting agent.

Signed   
Applicant or Acting Agent  
Harold I. Bergman  
Date: October 13, 1981

RECEIVED  
STATE CORPORATION COMMISSION  
OCT 14 1981  
CONSERVATION DIVISION  
Wichita, Kansas 67202  
10-14-81

STATE OF KANSAS

15-083-20905-0000

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado, Derby Bldg.  
Wichita, Kansas 67202-1286

INVOICE and WELL PLUGGING AUTHORITY

November 24, 1981

INVOICE NUMBER: 8485-W

TO: W. C. Stewart Oil & Gas  
510 Texas Commerce Bank Bldg.,  
Amarillo, TX., 79109

PLUGGING ASSESSMENT AS FOLLOWS:

PAYABLE UPON RECEIPT

T.D. 4430' \$143.98

Burns #1-8  
C E $\frac{1}{2}$  NE SW, Sec. 8-21S-22W  
Hodgeman

NOTE: We also need the following before our file is completed:

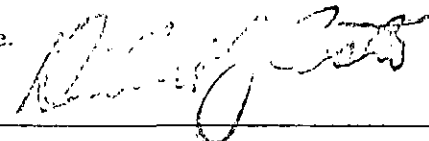
- \_\_\_\_\_ Well Plugging Record (CP-4)
- \_\_\_\_\_ Well Log
- \_\_\_\_\_ Well Plugging Application (CP-1)

WELL PLUGGING AUTHORITY

Gentlemen:

This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date.



\_\_\_\_\_  
Administrator

Mr. Steve Durrant, Box 206, Belpre, KS. 67519 (316) 995-3036

is hereby assigned to supervise the plugging of the above mentioned well.