

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12-4-81
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER 15-083 - 20789 (of this well)
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER Kennedy & Mitchell, Inc.

ADDRESS 215 One Twenty Bldg. @ Wichita, Kansas, 67202 PHONE # ()-

LEASE (FARM NAME) Bamberger WELL NO. 37-609⁴⁰⁹

WELL LOCATION C NW SW SEC. 7 TWP. 21 S RGE. 22 W (~~East~~)(West) X

COUNTY Hodgeman TOTAL DEPTH 4522' FIELD NAME Wieland

OIL WELL X GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A _____

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? yes
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN immediately 3-10-82

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS

Eddie Myers ADDRESS Great Bend, Kansas

PHONE # (316)-792-6522

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 683

ADDRESS Box 176 @ Chase, Kansas, 67524 PHONE # (316)-938-2457

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Kennedy & Mitchell, Inc.

ADDRESS 215 One Twenty Bldg. @ Wichita, Kansas, 67202 PHONE # ()-

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

SIGNED: R. Daniel Kelso
Applicant /or Acting Agent

DATE: 3 - 8 - 82

RECEIVED
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
Wichita, Kansas
MAR 10 1982

State of Kansas



15-083-20789-0000

JOHN CARLIN
C. LOUX
NE T. ROY
WILLIP R. DICK
CAROL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202

March 16, 1982

THIS PERMIT

JUN 10 1982

EXPIRES

WELL PLUGGING AUTHORITY

Well No.	37-609
Lease	Bamberger (15-083-20,789)
Description	C NW SW
Section	7-21S-22W
County	Hodgeman
Total Depth	4522'
Plugging Contractor	Kelso Casing Pulling

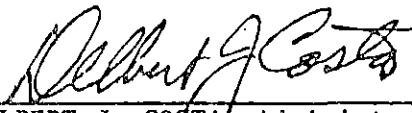
Kennedy & Mitchell, Inc.
215 One Twenty Building
Wichita Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,



DELBERT J. COSTA, Administrator

Mr. Steve Durrant Box 206 Belpre Ks. 67519 (316) 995-3036

Mr. Steve Durrant, Box 206, Belpre, Ks. 67519, (316) 995-3036
Is hereby assigned to supervise the plugging of the above named well

NOTE: If you are unable to contact District Plugging Agent at his regular number, call TOLL FREE 1-800-362-1358.