

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 8-19-60 (of this well) 6/89  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Coastal Oil & Gas Corporation OPERATORS LICENSE NO. 6593

ADDRESS 211 N. Robinson, Suite 1700, Okla. City, OK 73102 PHONE # (405) 239-7031

LEASE (FARM) Cossman WELL NO. 2 WELL LOCATION C, NW, NW COUNTY Hodgeman

SEC. 18 TWP. 21S RGE. 22W (E) or (W) (W) TOTAL DEPTH 4451 PLUG BACK TO 4408

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8-5/8" SET AT 286' CEMENTED WITH 200 SACKS

CASING SIZE 5-1/2" SET AT 4446 CEMENTED WITH 100 SACKS

PERFORATED AT 4362'-4380'

CONDITION OF WELL: GOOD \_\_\_\_\_ POOR  CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Set CIBP @ 4300'. Dump 10' cmt. Set 2nd. CIBP

@ 2870'. Dump 10' cmt. Pump 32 bbls. 9.0 ppg mud f/2850'-1500'. Spot 160 sxs POZMIX f/1500'-3'

Cutoff 5-1/2" & 8-5/8" csg. 3' BGL, weld on cap.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? no  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS C. Brad Crouch PHONE # (405) 239-7031

ADDRESS 211 N. Robinson, Suite 1700, Oklahoma City, Oklahoma 73102

PLUGGING CONTRACTOR Dowell LICENSE NO. n/a

ADDRESS Ulysess, Kansas PHONE # ( ) n/a

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: C. Brad Crouch  
(Operator or Agent)

DATE: 7-25-88

RECEIVED  
STATE CORPORATION COMMISSION  
11/11/88  
CONSERVATION DIVISION  
Wichita, Kansas  
7-27-88

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Kansas Corporation Commission

MIKE HAYDEN GOVERNOR  
KEITH R. HENLEY CHAIRMAN  
RICH KOWALEWSKI COMMISSIONER  
MARGALEE WRIGHT COMMISSIONER  
JUDITH McCONNELL EXECUTIVE DIRECTOR  
FRANK A. CARO, JR. GENERAL COUNSEL

CONSERVATION DIVISION  
SHARI M. FEIST, DIRECTOR  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, KS 67202-1286  
(316) 263-3238

THIS NOTICE

July 28, 1988

OCT 28 '88

WELL PLUGGING NOTICE

EXPIRES

Cossman #2  
C NW NW  
Sec. 18-21S-22W  
Hodgeman County

Coastal Oil & Gas Corporation  
211 N. Robinson, Ste. 1700  
Oklahoma City, OK 73102

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

*Shari Feist*  
\_\_\_\_\_  
Shari Feist  
Director  
State Corporation Commission

DISTRICT #1 302 W. McArtor, Dodge City, KS 67801 (316) 225-6760