

RECEIVED

MAY 27 2003

KCC WICHITA

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev.03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # Drilled 1961 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

15-083-10177-0000
WELL OPERATOR American Warrior Inc KCC LICENSE # 4058

ADDRESS P.O.Box 399, (owner/company name) CITY Garden City (operator's)

STATE Kansas ZIP CODE 67846 CONTACT PHONE # (620-275-2963)

LEASE Antrim WELL# A-1 SEC. 17 T. 21s R. 22w (East/West)

NE - NE SPOT LOCATION/QQQQ COUNTY Hodgeman

660' FEET (in exact footage) FROM S (N) (circle one) LINE OF SECTION (NOT Lease Line)

660 FEET (in exact footage) FROM (E/W) (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET#

CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS

SURFACE CASING SIZE 8-5/8" SET AT 271 CEMENTED WITH 250 SACKS

PRODUCTION CASING SIZE 5 1/2" SET AT 4358 CEMENTED WITH 100 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: OH. 4358'-4370'

ELEVATION 2279 KB T.D. 4370 PBDT 4370 ANHYDRITE DEPTH NA
(G.L./K.B.): (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING As Per District Ones Instructions

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? Yes

If not explain why? No Logs On File

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Kevin Wiles SR PHONE# (620-272-4996)

ADDRESS Same as Above City/State

PLUGGING CONTRACTOR Swift Services INC KCC LICENSE # 32382
(company name) (contractor's)

ADDRESS P.O.Box 466, Ness City, KS 67560 PHONE # (785-798-2300)

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) ASAP

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 5-23-03 AUTHORIZED OPERATOR/AGENT: [Signature]
(signature)

15-083 10177-0000

KANSAS

CORPORATION COMMISSION

Kathleen Sebelius, Governor Brian J. Moline, Chair John Wine, Commissioner Robert E. Krehbiel, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

American Warrior, Inc.
PO Box 399
Garden City, KS 67846

May 29, 2003

Re: ANTRIM - A #1
API 15-083-10177-00-00
~~NENE 17-21S-22W~~, 660 FNL 660 FEL
HODGEMAN COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

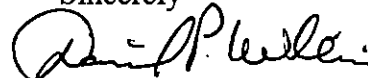
Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

District: #1
210 E Frontview, Suite A
Dodge City, KS 67801
(316) 225-8888

Sincerely



David P. Williams
Production Supervisor