

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev.03/92

WELL PLUGGING APPLICATION FORM  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-083-20,849-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Bergman Oil Co., L.C. KCC LICENSE # 05339  
(owner/company name) (operator's)

ADDRESS 520 Union Center Bldg. CITY Wichita

STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 267-5291

LEASE Antrim WELL# 1 SEC. 17 T. 21S R. 22W (East/West)

NE - NE - NW - SPOT LOCATION/QQQQ COUNTY Hodgeman

4950 FEET (in exact footage) FROM (S)/N (circle one) LINE OF SECTION (NOT Lease Line)

2970 FEET (in exact footage) FROM (E)/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL X GAS WELL \_\_\_ D&A \_\_\_ SWD/ENHR WELL \_\_\_ DOCKET# \_\_\_

CONDUCTOR CASING SIZE None SET AT \_\_\_ CEMENTED WITH \_\_\_ SACKS

SURFACE CASING SIZE 8-5/8 SET AT 300' CEMENTED WITH 200 SACKS

PRODUCTION CASING SIZE 5-1/2 SET AT 4366' CEMENTED WITH 100 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Open Hole

ELEVATION 2255 K.B. T.D. 4370 PSTD \_\_\_ ANHYDRITE DEPTH \_\_\_  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD \_\_\_ POOR \_\_\_ CASING LEAK \_\_\_ JUNK IN HOLE X

PROPOSED METHOD OF PLUGGING As outlined by State Corporation Commission

APR 2 1995  
FILED  
STATE CORPORATION COMMISSION  
WICHITA, KANSAS

3-23-95

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACCEPTED FILED? Yes

If not explain why? \_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Vernon C. Pflughoeft (316) 793-2251 Cellular  
PHONE# (316) 562-3420 Home

ADDRESS R.R. #1, Box 117 City/State Bushton, KS 67427

PLUGGING CONTRACTOR Bergman Oil Co., L.C. KCC LICENSE # 05339  
520 Union Center Bldg. (company name) (contractor's)

ADDRESS Wichita, Kansas 67202 PHONE # (316) 267-5291

PROPOSED DATE AND HOUR OF PLUGGING (if known?) Unknown

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 3/22/95 AUTHORIZED OPERATOR/AGENT: Harold I. Bergman

(Signature) Harold I. Bergman

6/95

6/95

1)

# Electra Log Inc.

SEC 17 Twp 21S RGF 22W

## Radiation Guard Log

COMPANY BERGMAN OIL COMPANY  
API #15-083-20849-0000

WELL ANTRIM #1

FIELD WILDCAT

COUNTY HODGEMAN STATE KANSAS

Location NE NE NW Other Services:

Sec. 17 Twp. 21S Rge. 22W

Permanent Datum: GROUND LEVEL Elev. 2255'  
 Log Measured From: K.B. FIVE Ft. Above Perm. Datum Elev.: K.B. 2260'  
Drilling Measured From: KELLY BUSHING D.F. 2257'  
G.L. 2255'

Date	6-9-81				
Run No.	ONE				
Depth - Driller	4370'				
Depth - Logger	4367'				
Btm. Log Inter.	4366'				
Top Log Inter.	0				
Casing - Driller	8 5/8 @ 303'	@	@	@	@
Casing - Logger					
Bit Size	7 7/8				
Type Fluid in Hole	STARCH MUD				
Dens.   Visc.	9.9   40				
pH   Fluid Loss	6.   16 ml				
Source of Sample	FLOWLINE				
Rm @ Meas. Temp.	.26 @ 72 °F	@	@	@	@
Rmt @ Meas. Temp.	.2 @ 72 °F	@	@	@	@
Rmc @ Meas. Temp.	@ °F	@	@	@	@
Source: Rmt Rmc	MEASURED				
Rm @ BHT	.08 @ 104 °F	@	@	@	@
Time Since Circ.	10 HOURS				
Max. Rec. Temp.	104 °F				
Equip.   Location	138   GT. BEND				
Recorded By	G. YOUNG - B. BLACK				
Witnessed By	HAROLD BERGMAN				

CORRECTED BY HAROLD BERGMAN  
 APR 23 1995  
 STATION 1055011



## Kansas Corporation Commission

Bill Graves, Governor   Susan M. Seltsam, Chair   F.S. Jack Alexander, Commissioner   Rachel C. Lipman, Commissioner  
Judith McConnell, Executive Director   Brian Moline, General Counsel

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

March 27, 1995

Bergman Oil Co L C  
520 Union Center Bldg  
Wichita KS 67202

Antrim #1  
API 15-083-20,849-0000  
4950 FSL 2970 FEL  
Sec. 17-21S-22W  
Hodgeman County

Dear Vernon C. Pflughoeft,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams  
Production Supervisor

District: #1  
304 W. McArtor  
Dodge City KS 67801  
(316) 225-6760