

# Kansas Corporation Commission

## District Plugging Report

API Well Number: 15-205-01310-00-00

Spot: SE/NW Sec 36 Twp 28 S Rng 16 ☒ E / ☐ W  
2809 Feet from ☐ N / ☒ S Line of Section  
3769 Feet from ☒ E / ☐ W Line of Section  
 GPS: Lat: 37.566472 Long: 95.610085 Date: 11/20/14  
 Lease Name: FOLGER Well #: FOL 05  
 County: Wilson Total Vertical Depth: 650 feet

Operator License No: <u>101</u>	String	Size	Depth	Pulled	Comments
Op Name: <u>KANSAS CORPORATION COMMISSION</u>					
Address 1: <u>266 N MAIN STE 220</u>	<u>PROD - Casing</u>	<u>4.000</u>			
Address 2: _____	<u>T1 - Tubing 1</u>	<u>1.000</u>			
City: <u>WICHITA</u>					
State: <u>KS</u> Zip Code: <u>67202</u> - _____					

Well Type: OG - Oil & Gas f 017  
 Plug Co License No.: 30670 UIC Docket No.: \_\_\_\_\_ Date/Time to Plug: 1/11/17 / \_\_\_\_\_  
 Proposal Rcvd from: JIM KEPLEY Plug Co. Name: \_\_\_\_\_  
 Company Name: K-W OIL WELL SERVICE Phone: (620) 433-2178

Proposed Plugging Report: **CLEAN OUT WELLS TO BOTTOM. PUMP FULL OF PORTLAND CEMENT, INSIDE AND OUTSIDE OF CASING. IF CEMENT IS PRESENT IN THE ANNULUS, CASING SHOULD BE PERFORATED IN AT LEAST 2 INTERVALS, UNLESS WELL IS DOCUMENTED AS ALT. 2 COMPLETION.**

Plugging Proposal Received By: TONY ANDERSON Witness Type: PART - Partial  
 Date/Time Plugging Completed: 1/11/17 / \_\_\_\_\_ KCC Agent: TONY ANDERSON

Actual Plugging Report:	Perfs:	Top	Bottom	Thru
CLEARED LOCATION TO GET TO THE WELL. LEFT HAND 1" AND 2" DOWN TO 600' AND PERFED. PUMPED 46 SACKS OF CEMENT. THE LOCATION WAS RESTORED.		<u>300</u>		
		<u>150</u>		

Remarks: CONTRACT#41460;CONTROL#20160023-005;GPS BY TONY;NAD 83

Plugged Thru: \_\_\_\_\_ Plugged Due to Compliance Issue: ☐ Yes ☐ No  
 District: 03  
 RECEIVED  
 KANSAS CORPORATION COMMISSION  
 MAR 02 2017  
 CONSERVATION DIVISION  
 WICHITA, KS  
 Tony Anderson  
 (Technician)  
 Form: District Plugging Report - \_\_\_\_\_