		APJ Well Number:	5-205-2	4593-00	<b>-</b> 00
Kansas Corporation Commission  District Plugging Report		NWSW			S Rng 16 VE/W
		4469		Feet from	N/ S Line of Section
		3810		Feet from	E / W Line of Section
		GPS: Lat: 37.571030	Long: <u>95</u>	.610150	Date: 1/5/17
		Lease Name: FOLGER			Well #: <u>FOL 17</u>
		County: Wilson		Total Vertical	Depth: 600 feet
Operator	License No: 101	String	Size	Depth Pulle	d Comments
Op Name: KANSAS CORPORATION COMMISSION		SURF - Casing	7.000		
Address 1: 266 N MAIN STE 220		PROD - Casing	2.000		<u> </u>
Address 2	:	<del></del>	<del></del>		
City: WIC		<u> </u>			
State: KS	Zip Code: <u>67202</u> –				
Well Type: OG - Oil & Gas ( )		UIC Docket No.:		Date/Time to Plu	g: <u>2/2/17</u> /
Plug Co License No.: 306 70		Plug Co. Name: _		<u>-</u>	
Proposal 1	Revd from: JIM KEPLEY	Company Name: K	-W OIL WELL SE	ERVICE	Phone: (620) 433-2178
Proposed Plugging Report:	CLEAN OUT WELLS TO BOTTO OF CASING. IF CEMENT IS PR AT LEAST 2 INTERVALS, UNI	ESENT IN THE ANNU	JLUS, CASIN	IG SHOULD	BE PERFORATED IN
Plugging l	Proposal Received By: TONY ANDERSON		Witness	Type: PART - Pa	<del></del>
	e Plugging Completed: 2/2/17 /	KCC Agent: TON			<u></u>
	ugging Report:		Perfs:	Top Bot	tom Thru
CLEAR	RED A LOT OF TREE TO GET TO	THE WELL. RAN 1" 1	IN TO	300	
	K FOR PIPE AND PERFED. RAN I		7 SACKS		
Remarks	CONTRACT#41460;CONTROL#20	0160023-017;GPS BY T		33	
		CEIVED	<del>/ -/-</del>	ggen Due to Com	pliance Issue: Yes No
District:	MANICAS CORPC		ony de	derson	_
_	<del></del>	<b>0 2</b> 2017	0	(Technician) Form: District Plug	zing Penort
	CONSER	vation division Ichita, Ks	1	omi. District Flug	ing report –