



JOHN CARLIN  
R. C. LOUX  
JANE T. ROY  
PHILLIP R. DICK  
CAROL J. LARSON

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
245 North Water  
WICHITA, KANSAS 67202

### VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

15-083-20,761

J. Lewis Brock  
Administrator  
245 North Water  
Wichita, Kansas 67202

Dear Sir:

Mr. Merlin Freeman of Freeman Drilling has this date requested permission to plug the following described well:

Mr. Freeman guarantees payment of the plugging fee.

Operator's full Name: Burtonwood Petroleum

Complete Address: PO Box 1869, Liberal Kansas

Lease Name: Miller Well No. 1

Location: SE. 1/4. NE. Sec. 5 Twp 21 Rge. 22 (E) (W)

County: Hodgeman Total Depth 4500 Oil Well

Gas Well  Input Well  SWD Well  D & A  Lost Hole

Mr. Freeman was instructed to plug the well as follows:

There was 424' of 8 1/2" surface casing. C.C.  
1st plug at 900' with 60 lbs cement  
2nd plug at 440' with 35 lbs cement  
3rd plug at 400' with 10 lbs cement  
5 lbs in rat hole.

RECEIVED  
STATE CORPORATION COMMISSION

OCT 28 1960

Very truly yours,

Charles Thomas  
Conservation Division Agent

CONSERVATION DIVISION  
Wichita, Kansas

10-280