JOHN ANDERSON, Jr.
RICHARD C. BYRD
ALVIN F. GRAUERHOLZ
HARRY G. WILES
RAYMOND B. HARVEY
CHARLES C. McCARTER
Governor
Charmon
Commissioner
Secretary
Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bidg. 212 N. Market WICHITA, KANSAS

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

Dear Sir:

I have this date, 1962, authorized
The following plugging operation:
Operator's full Name: Sunray DX 011 Co.
Complete Address: Box 2039 Tulsa, Okla.
Lease Name: <u>Moore</u> Well No. 7
Location: CSE SE Sec. 3 Twp. 21 Rge. 22 (\$)(W
County Hodgeman Total Depth: 4363
Oil Well Gas Well Input Well SWD Well
D & A X Other well as hereafter indicated:
Operator was instructed to plug well as follows:
8 5/8" 265' Circulated with cement.
Heavy mud 4363'to 260'
Plug and 30 sax. cement at 260
Heavy mud to 50' set plug and 20 sax, cement.
Sug Sat
Very truly yours,

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STATE CURRON TON DIVISION
CONSERVATION DIVISION
Wichita, Kansas