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# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

### VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

6-11-68  
RECEIVED  
STATE CORPORATION COMMISSION  
JUN 11 1968  
CONSERVATION DIVISION  
Wichita, Kansas

J. P. Roberts  
Administrator  
500 Insurance Building  
Wichita 2, Kansas

Dear Sir:

Mr. Brown of O.A. Sutton has this

date requested permission to plug the following described well:

Mr. Brown guarantees payment of the plugging fee.

Operator's full Name: O.A. Sutton

Complete Address: 800 Sutton Place, Wichita, Kansas

Lease Name: Halling Well No. 1

Location: C SE NW Sec. 29 Twp. 21 Rge. 22 (E) (W)

County Hodgeman Total Depth 11488' Oil Well X

Gas Well      Input Well      SWD Well      D & A X Lost Hole     

Mr. Brown was instructed to plug the well as follows:

8 5/8" to 283' circulated w/ cement. Mud 11488' to 1100'

Spot 100 sacks cement 1100' to 700' Mud 700' to 300'

Spot 30 sacks cement 300' to 200' Mud 200' to 45'

2 Plug, Halls & 15 sacks cement 45' to 0'

Very truly yours,

  
Conservation Division Agent