

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-145-21092-0000 (of this well) 6/85
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Brougher Oil, Inc. OPERATORS LICENSE NO. 6393

ADDRESS Drawer 1367, 614 Patton Rd. Great Bend, Ks. 67530 PHONE # (316) 793-5610

LEASE (FARM) Foster "A" #2 WELL NO. _____ WELL LOCATION SW SW SE COUNTY Pawnee

SEC. 1 TWP. 21s RGE. 16w (B) or (W) TOTAL DEPTH 3786' PLUG BACK TO _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 955' CEMENTED WITH 200 SACKS

CASING SIZE 5 1/2" SET AT 3773' CEMENTED WITH 125 SACKS

PERFORATED AT 3772-78'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

Will plug according to rules & regulations of State of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: _____

Joe Brougher

RECEIVED
STATE CORPORATION COMMISSION

PHONE # (316) 793-5610

ADDRESS Drawer 1367, Great Bend,

JUN 03 1985

6-3-85

PLUGGING CONTRACTOR Kelso Casing Pulling

CONSERVATION DIVISION
Wichita, Kansas

LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524

PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT

SIGNED: _____

(Operator or Agent)

DATE: _____

May 30, 1985

①



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

SEP 3 1985

EXPIRES

June 3, 1985

WELL PLUGGING NOTICE

Foster "A" #2
SW SW SE
Sec. 1-21S-16W
Pawnee County

Brougner Oil, Inc.
Drawer 1367
614 Patton Rd.
Great Bend, KS 67530

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760
five days prior to plugging the well (KAR-82-3-113).