

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-145.21078-0000 (of this well) 6/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Hupfer Oil & Gas OPERATORS LICENSE NO. 5407

ADDRESS 3711 Country Lane, Hays, Ks. 67601 PHONE # (913) 628-8666

LEASE (FARM) Barrett "Twin" WELL NO. #2 WELL LOCATION 100' W of SE COUNTY Pawnee

SEC. 1 TWP. 21s RGE. 16w (B) or (W) TOTAL DEPTH 3790' PLUG BACK TD SW

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 958' CEMENTED WITH 450 SACKS

CASING SIZE 5 1/2" SET AT 3792' CEMENTED WITH 125 SACKS

PERFORATED AT 3768-77'

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

Will plug according to rules & regulations of State of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Rob Long PHONE # (913) 628-8666

ADDRESS Hays, Ks.

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
STATE CORPORATION COMMISSION (Operator or Agent)

①

7-30-85

JUL 30 1985

DATE: July 25, 1985

State of Kansas



15-145-21078-0000

JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
LEITH R. HENLEY
JUDITH A. McCONNELL
CHRISTIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

OCT 30 1985

EXPIRES

July 30, 1985
WELL PLUGGING NOTICE

Barrett "Twin" #2
100'W of SE SE SW
Sec. 1-21S-16W
Pawnee County

Hupfer Oil & Gas
3711 Country Lane
Hays, KS 67601

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Handwritten signature of William R. Bryson in cursive script.

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).