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Governor
Chairman
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Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building
WICHITA, KANSAS 67202

Any: 1315

K.B.

VERBAL PERMIT FORM
(To be filed by Plugging Agent)
15-083-20,943-0000

Dear Sir:

Mr. JACK CONRAD of Heartland Adg. Co. has this date requested permission to plug the following described well:

Operator's Full Name: W. E CARL & APC Inc.

Complete Address: 5700 S. Quebec Englewood Colo 80111

Lease Name: Lewis Well No. 3-8

Location: CSW-NW Sec. 8 Twp. 21 Rge. 21 (E) (W)

County: Hodgeman Total Depth: 4420

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereafter indicated: _____

Mr. Conrad was instructed to plug the well as follows:

- 8 5/8" s.p. to 650' w/ 570 sk common 2 7/8" gal - 370 w.c.
- 1st plug @ 900' w/ 70 sk 50/50 Perm 4 1/2" gal - 370 w.c.
- 2nd plug @ 630' w/ 40 sk.
- 3rd solid Bridge
- Muds - plug @ 40' → cement 0' w/ 10 sk
- 5th Rat hole w/ 5 sk
- 6th Mousehole w/ 5 sk

RECEIVED
STATE CORPORATION COMMISSION
JAN 18 1982
CONSERVATION DIVISION
Wichita, Kansas

Very truly yours,

Stewart Bennett
Conservation Division Agent