



JOHN CARLIN
MITCHEAL LEMMEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MDLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

OCT 25 1983

EXPIRES

July 25, 1983

WELL PLUGGING NOTICE

Lipp #1-11Twin
100' N CSE 1/4 Sec. 11-21-20W
Pawnee Co., Ks.
2409'
Benson Mineral Group, Inc.

Benson Mineral Group, Inc.
1536 Cole Blvd., Suite 220
Golden, Colo. 80401

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to
KCC/KDHE Dist. #1, 302 W. McArtor, Dodge City, Ks. 67801, 316-225-6760
seven days prior to plugging the well (KAR-82-3-113)

CC; Dist. #1