

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-145-21142-0000 Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Benson Mineral Group, Inc. KCC LICENSE # 5817 6/94

ADDRESS 1560 Broadway, Suite 1900 (owner/company name) CITY Denver (operator's)

STATE CO ZIP CODE 80433 CONTACT PHONE # (303) 863-3500

LEASE Bryant 3-11 WELL# 3-11 SEC. 11 T. 21S R. 20 (East/West)

C-SE-NW SPOT LOCATION/QQQQ COUNTY Pawnee

3300 FEET (in exact footage) FROM S(N) (circle one) LINE OF SECTION (NOT Lease Line)

3300 FEET (in exact footage) FROM E(W) (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL ___ GAS WELL D&A ___ SWD/ENHR WELL ___ DOCKET# 84-0587

CONDUCTOR CASING SIZE ___ SET AT ___ CEMENTED WITH ___ SACKS

SURFACE CASING SIZE 8 5/8 SET AT 1027 CEMENTED WITH 450 SACKS

PRODUCTION CASING SIZE 4 1/2 SET AT 4307 CEMENTED WITH 400 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 4236-4246

ELEVATION 2141 T.D. 4308 PSTD 4289 ANHYDRITE DEPTH 1250'
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR ___ CASING LEAK ___ JUNK IN HOLE ___

PROPOSED METHOD OF PLUGGING See Attached Sheet.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED?

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Murray Brooks PHONE# (303) 863-3500

ADDRESS 1560 Broadway, Ste 1900 city/state Denver, CO

PLUGGING CONTRACTOR Benson Mineral Group, Inc. KCC LICENSE # 5817 6/94

ADDRESS 1560 Broadway, Ste. 1900 (company name) PHONE # (303) 863-3500 (contractor's)

PROPOSED DATE AND HOUR OF PLUGGING (If known?) ASAP.

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 4/15/94 AUTHORIZED OPERATOR/AGENT: Sheri North
(signature)

RECEIVED

STATE CORPORATION COMMISSION

APR 25 1994

CONSERVATION DIVISION
Wichita, Kansas

API NUMBER _____

LEASE NAME _____

WELL NUMBER _____

_____ Ft. from S Section Line

_____ Ft. from E Section Line

SEC. _____ TWP. _____ RGE. _____ (E) or (W)

COUNTY _____

Date Well Completed _____

Plugging Commenced _____

Plugging Completed _____

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR _____

ADDRESS _____

PHONE#() _____ OPERATORS LICENSE NO. _____

Character of Well _____

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on _____ (date)

by _____ (KCC District Agent's Name).

Is ACO-1 filed? _____ If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.O. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, -from _____ feet to _____ feet each set

Name of Plugging Contractor _____ License No. _____

Address _____

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: _____

STATE OF _____ COUNTY OF _____, ss.

 (Employee of Operator) or (Operator) of
 above-described well, being first duly sworn on oath, says: That I have knowledge of the facts
 statements, and matters herein contained and the log of the above-described well as filed that
 the same are true and correct, so help me God.

(Signature) _____

(Address) _____

SUBSCRIBED AND SWORN TO before me this _____ day of _____, 19 _____

 Notary Public

My Commission Expires: _____

USE ONLY ONE SIDE OF EACH FORM



Kansas Corporation Commission

Joan Finney, Governor Jim Robinson, Chairman F.S. Jack Alexander, Commissioner Rachel C. Lipman, Commissioner
Judith McConnell, Executive Director Brian Moline, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

April 25, 1994

Benson Mineral Group Inc
1560 Broadway Ste 1900
Denver CO 80202

BRYANT 3-11
API 15-145-21, 142-0000
3300 FNL 3300 FWL
Sec. 11-21S-20W
Pawnee County

Dear Murray Brooks,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,


David P. Williams
Production Supervisor

District: #1
304 W. McArtor
Dodge City KS 67801
(316) 225-6760