

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 DERBY BLDG,  
WICHITA, KANSAS 67202

Rev. 12-11-80  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
FILE ONE COPY

API NUMBER 15-083-20,943 -0000 (OF THIS WELL)  
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)

LEASE OWNER W. E. Carl & Associated Petroleum Consultants, Inc.

ADDRESS Suite 600 - One Main Place, Wichita, KS 67202-1399

LEASE (FARM NAME) Lewis WELL NO. #3-8

WELL LOCATION C SW NW SEC. 8 TWP. 21S RGE. 21W ~~XXXXXX~~ ~~XXXXXX~~ (WEST)

COUNTY Hodgeman, Kansas TOTAL DEPTH 4420 FIELD NAME Horse Creek

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ INPUT WELL \_\_\_\_\_ SWD WELL \_\_\_\_\_ D&A X

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? None  
(IF NOT STATE REASON WHY)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 10:00 a.m. January 14, 1982

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:  
Barry K. McLean ADDRESS 113 W. 1st, Medicine Lodge, KS

PLUGGING CONTRACTOR Heartland Drilling, Inc. LICENSE NO. \_\_\_\_\_

ADDRESS Suite 600 - One Main Place, Wichita, KS 67202-1399 1-22-82

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO: STATE CORPORATION COMMISSION

NAME Associated Petroleum Consultants, Inc. JAN 22 1982

ADDRESS Suite 600 - One Main Place, Wichita, KS 67202-1399 CONSERVATION DIVISION  
Wichita, Kansas

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT.

SIGNED: Barry K. McLean Phyllis Buchanan  
APPLICANT OR ACTING AGENT  
BARRY K. MCLEAN BY PHYLLIS BUCHANAN  
DATE: January 14, 1982

## STATE OF KANSAS

15-083-209431-0000  
 STATE CORPORATION COMMISSION  
 CONSERVATION DIVISION  
 200 Colorado, Derby Bldg.  
 Wichita, Kansas 67202-1286

## INVOICE and WELL PLUGGING AUTHORITY

February 4, 1982

INVOICE NUMBER: 9222-W

TO: W. E. Carl & APC Inc.  
 5700 S. Quebec

Englewood, Colo. 80111

## PLUGGING ASSESSMENT AS FOLLOWS:

PAYABLE UPON RECEIPT

LEwis 3-8  
 C SW NW Sec. 8-21-21W  
 Hodgeman  
 4420'

\$143.65

NOTE: We also need the following before our file is completed:

Well Plugging Record (CP-4)  
 Well Log  
 Well Plugging Application (CP-1)

## WELL PLUGGING AUTHORITY

Gentlemen:

This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date.

  
 Administrator

Mr. Steve Durrant Box 206 Belpre Kansas 67519 (316) 995-3036

is hereby assigned to supervise the plugging of the above mentioned well.

RETURN PINK COPY WITH REMITTANCE