STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION

200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM File One Copy

API NUMBER 15-083-20,844-0000 (of this well) (This must be listed; if no API# is available, please note drilling completion date.)
LEASE OWNER W.E. CARL
ADDRESS 500 N. WATER #800 CCNB CENTER N. PHONE # (303)-741-0232 CORPUS CHRISTI, TX 78471
LEASE (FARM NAME) JOE LEWIS WELL NO. 1-8
WELL LOCATION NW 5W SEC. 8 TWP. ZI S RCE. ZI (XXXX) (West)
COUNTY HODGEMAN TOTAL DEPTH 4373 FIELD NAME MARENA NORTH
OIL WELL X GAS WELL INPUT WELL SWD WELL D&A
WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? YES ACO-1 filed? NO (If not, state reason why)
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: DENNIS BARRY ADDRESS 17546 E. PRENTICE CIR.
PHONE # (303)-699-9105 AURORA, COLO 80015
PLUGGING CONTRACTOR NESS COUNTY WELL SERVICE LICENSE NO. 7527
ADDRESS PO BOX J NESS CITY, KS 67560 PHONE # (913)-798-3615
INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:
NAME W. E. CARL
NAME W. E. CARL 500 M. WATER # 800 CCHB CENTER NORTH ADDRESS CORPUS CHRISTI, TX 78471 PHONE # (512)-888-4471
500 H. WATER # BOO CCUB CENTER HORTH
ADDRESS CORPUS CHRISTI, TX 78471 PHONE \$ (512)-885-4471

Wichita, Kansas



JOHN CARLIN MICHAEL LENNEN R. C. (PETE) LOUX PHILLIP R. DICK JUDITH MCCONNELL BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

January 9,1984

THIS NOTICE

APR 7 1983

WELL PLUGGING NOTICE

EXPIRES

Joe Lewis (-8 NW SW Sec.8-21s-21W Hodgeman County

W.E. Carl 500 N. Water #800 Corpus Christi TX 78471

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

Dodge City District#6 302 West McArtor Dodge City KS 67801 seven days prior to plugging the well (KAR-82-3-113)