

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER 15-083-20, 844-0000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR W.E. CARL OPERATORS LICENSE NO. 5753
ADDRESS 500 N. WATER #800. CCNB CENTER NORTH
CORPUS CHRISTI, TX 78471 PHONE # (512) 888-4471

LEASE (FARM NAME) LEWIS WELL NO. 1-8

WELL LOCATION NW SW SEC. 8 TWP. 21S RGE. 21 ~~(W)~~ (W)

COUNTY HODGEMAN TOTAL DEPTH 4373 FIELD NAME MARENA NORTH

check one:
OIL WELL GAS WELL INPUT WELL SWD WELL D&A

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? No
(If not, explain) LOG ATTACHED TO FORM CP-1 FILED 12/14/83

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

DENNIS BARRY ADDRESS 1117 CENTENNIAL HAYS, KS
67601
PHONE # (913) 628-8819

PLUGGING CONTRACTOR NESS COUNTY WELL SERVICE LICENSE NO. 7527
ADDRESS PO BOX J NESS CITY, KS 67560 PHONE # (913) 798-3615

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO: **RECEIVED**
STATE CORPORATION COMMISSION
NAME W.E. CARL 11-20-84
NOV 27 1984
ADDRESS AS ABOVE PHONE # (512) 888-4471
CONSERVATION DIVISION
Wichita, Kansas

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

SIGNED: Dennis Barry FOR W.E. CARL
(Applicant or Acting Agent)

DATE: Nov. 7, 1984



JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUK
PHILLIP R. DICK
JUDITH McCONNELL
BRIAN J. MCLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

FEB 29 1985

EXPIRES

November 29, 1984
WELL PLUGGING NOTICE

Lewis #1
NW SW
Sec. 8-21S-21W
Hodgeman County

W. E. Earl
500 N. Water, Ste. 800
CCNB Center North
Corpus Christi, TX 78471

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760
five days prior to plugging the well (KAR-82-3-113).