

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

Form CP-4
Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY Hodgeman SEC. 18 TWP. 21S RGE. 22W E/W
Location as in quarters or footage from lines:
NW SE

| | | | |
|--|--|--|--|
| | | | |
| | | | |
| | | | |
| | | | |

Locate Well
correctly on above
Section Platt.

Lease Owner KRM Petroleum Corp.
Lease Name COLLEGE Well No. 1-18
Office Address 817 17th St., Suite 820, Denver, CO 80202
Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole
Date Well Completed 8/28/81
Application for plugging filed 8/28/81
Plugging commenced 8/28/81
Plugging completed 8/28/81

Reason for abandonment of well or producing formation No commercial quantity of oil or gas encountered.
Was permission obtained from the Conservation Division or it's Agent's before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well _____
Producing formation _____ Depth to top _____ bottom _____ T.D. 4511'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS Casing Record

| Formation | Content | From | To | Size | Put in | Pulled Out |
|-----------|---------|------|----|------|--------|------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Set 1st plug @ 1620' with 40 sx.
Set 2nd plug @ 1250' with 60 sx.
Set 3rd plug @ 740' with 50 sx.
5 sx. in Rathole. 50-50 posmix, 4% gel, 3% c.c.
Plug was down @ 7:15 p.m., 8/28/81.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Abercrombie Drilling, Inc.

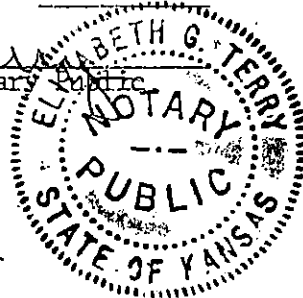
STATE OF Kansas COUNTY OF Sedgwick, ss.
Jack L. Partridge, Vice Pres. (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Jack L. Partridge
801 Union Center, Wichita, KS 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 31st day of August, 19 81

My Commission expires: 7-13-85

Elizabeth G. Terry Notary Public
RECEIVED
STATE CORPORATION COMMISSION
SEP 10 1981
9-10-81
CONSERVATION DIVISION
Wichita, Kansas



CONTRACTORS WELL LOG

15-083-20900-0000

OPERATOR: KRM Petroleum Corp.
 CONTRACTOR: Abercrombie Drilling, Inc.
 WELL NAME: COLLEGE #1-18
 LOCATION: NW SE, Sec. 18-21S-22W
 Hodgeman County, Kansas
 SPUD DATE: 8/20/81
 COMPLETION DATE: 8/28/81

| | | |
|------|------|--------------------|
| 0 | 344 | Sand & Clay |
| 344 | 1473 | Sand & Shale |
| 1473 | 1505 | Anhydrite |
| 1505 | 2208 | Sand & Shale |
| 2208 | 2444 | Shale & Sand |
| 2444 | 3735 | Shale & Lime |
| 3735 | 4012 | Lime & Shale |
| 4012 | 4209 | Shale & Lime |
| 4209 | 4299 | Lime & Shale |
| 4299 | 4383 | Shale & Lime |
| 4383 | 4511 | Lime & Shale |
| | 4511 | Rotary Total Depth |

Spud hole @ 3:00 p.m., 8/20/81. Ran 18 jts. of 8 5/8" 24# casing set 761.24'. Cemented with 375 sx. common 2% gel, 3% c.c. Cement did circulate. Plug was down @ 10:45 p.m., 8/20/81.

4511' TD. Set 1st plug @ 1620' with 40 sx. Set 2nd plug @ 1250' with 60 sx. Set 3rd plug @ 740' with 50 sx. Set 4th plug @ 40' Solid Bridge with 10 sx. 5 sx. in Rathole, 50-50 posmix, 4% gel, 3% c.c. Plug was down @ 7:15 p.m., 8/28/81.

SAMPLE TOPS:

Anhydrite 1473'
 B/Anhydrite 1505'

STATE OF KANSAS)
) SS
 COUNTY OF SEDGWICK)

Jack L. Partridge, Vice President of Abercrombie Drilling, Inc. does hereby state that the above and foregoing is a true and correct copy of the log of the COLLEGE #1-18, NW SE, Sec. 18-21S-22W, Hodgeman County, Kansas.

ABERCROMBIE DRILLING, INC.

BY: Jack L. Partridge
 Jack L. Partridge, Vice Pres.

Subscribed and sworn to before me, a Notary Public, in and for the aforesaid county and state as of this 3rd day of September, 1981.

Elizabeth G. Terry
 Elizabeth G. Terry

RECEIVED Notary Public

STATE CORPORATION COMMISSION

my commission expires 7-13-85

SEP 10 1981

CONSERVATION DIVISION
 Wichita Kansas

